

November 1, 2024

RECEIVED

MONTANA BOARD OF OIL & GAS CONSERVATION · BILLINGS

Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue Billings, MT 59102

Attn: Mr. John Gizicki

**UIC Program Manager** 

RE:

Application for UIC Permit and Authorization to Drill a Class II Injection Well

Location of proposed Disposal Well & Facility: Ronin 1 SWD SW 1/4 SE 1/4, Section 35, Township 29N, Range 57E. P.M.M.

Roosevelt County, Montana

Dear Mr. Gizicki.

Phoenix Operating LLC (Phoenix) respectfully submits this application for an Underground Injection Control (UIC) permit for the referenced location and as described in the attached application. A check in the amount of \$150.00 is included in this application submittal, Check #27948.

Phoenix has provided notice to the appropriate parties within ¼ mile area of review of the proposed well location and requests that the application be placed on the docket for the MBOGC hearing scheduled December 5, 2024. A public legal notice will be published in the Helena Independent Record and the Northern Plains Independent upon confirmation of the scheduled docket date, and evidence and proof of publication will be supplemented to MBOGC upon receipt.

If you have any questions concerning the enclosed application, please contact myself at (435) 789-1017 or to Mark Johnson with Phoenix Operating LLC at (303) 548-1953.

Sincerely,

Mark Johnson

EVP Land/Regulatory/HSE

Maric John Son/

Phoenix Operating LLC

Amy Doebele

Authorized Agent for Phoenix Operating LLC

UELS, LLC



OCT 3 0 2024

MONTANA BOARD OF OIL & GAS CONSERVATION . BILLINGS

Montana Board of Oil and Gas Conservation

2535 St. Johns Avenue Billings, MT 59102

October 30, 2024

Attn: Mr. John Gizicki

**UIC Program Manager** 

RE:

Application for UIC Permit and Authorization to Drill a Class II Injection Well

Location of proposed Disposal Well & Facility: Ronin 1 SWD SW 1/4 SE 1/4, Section 35, Township 29N, Range 57W. P.M.M.

Roosevelt County, Montana

Dear Mr. Gizicki.

Phoenix Operating LLC (Phoenix) respectfully submits this application for an Underground Injection Control (UIC) permit for the referenced location and as described in the attached application. A check in the amount of \$150.00 is included in this application submittal, Check #27948.

Phoenix has provided notice to the appropriate parties within 1/4 mile area of review of the proposed well location and requests that the application be placed on the docket for the MBOGC hearing scheduled December 5, 2024. A public legal notice will be published in the Helena Independent Record and the Northern Plains Independent upon confirmation of the scheduled docket date, and evidence and proof of publication will be supplemented to MBOGC upon receipt.

If you have any questions concerning the enclosed application, please contact myself at (435) 789-1017 or to Mark Johnson with Phoenix Operating LLC at (303) 548-1953.

Sincerely

Authorized Agent for Phoenix Operating LLC

UELS, LLC

OCT 3 0 2024

| FORM NO. 22 R 10            | 0/09 SUBMIT              | IN QUADRUPLICATE TO:                  | ARM 3  | 6.22.307                   | Lease Nam                    | ne:   |                                  |  |
|-----------------------------|--------------------------|---------------------------------------|--|----------------------------|------------------------------|---|----------------------------------|--|
| MONT                        | ANA BOARD OF             | OIL AND GAS C                         |  | 6.22,601                   | RONIN                        | CA  | MONTANA BOARD OF O               |  |
|                             |                          | IUE, BILLINGS, M                      |  |                            | Lease Type                   | (Private/State/F                            | S CONSERVATION • BIL<br>ederal): |  |
|                             | Applica                  | ation for Permit To:                  | 4  |                            | PRIVATE                      | =   |                                  |  |
| Drill 🗸 Deepen 🗌 Re-enter 🔲 |                          |                                       |  |                            | Well Number:                 |   |                                  |  |
| Oil Gas Other SWD           |                          |                                       |  |                            | 1 SWD                        |   |                                  |  |
| Operator: PHO               | DENIX OPERATI            | NG LLC                                |  |                            | Field Name or Wildcat:       |   |                                  |  |
| Address: 464:               | 3 S ULSTER STR           | EET, SUITE 1510                       |  |                            |                              | T - ROOSEVE                                 | LT COUNTY                        |  |
| City: DENVER                |                          | tate: CO                              | Zip: 80237   |                            | Unit Name                    | (if applicable);                            |                                  |  |
| Telephone Nu                | mber: 855-868-4          | 244                                   |  |                            |                              |   |                                  |  |
|                             |                          | footage measurements):                |  |                            | Objective F                  | ormation(s):                                |                                  |  |
| 485' FSL, 2416              | 6' FEL, SWSE, 35,        | T29N, R57E                            |  |                            | INYAN K                      | ARA   |                                  |  |
| Proposed Total Deal         | b and Ballow hale I are  | tion(s) if directional or horiz       | 11-1   |                            | Township, f                  | Range, and Secti                            | on:                              |  |
| 5537' MD, TVD               |                          | tion(s) if directional or horiz       | ontal well:  |                            | T29N, R5                     | 7E, SECTION                                 | 35                               |  |
|                             |                          |                                       |  | ı                          | County:                      |   |                                  |  |
|                             |                          |                                       |  |                            | ROOSEV                       | ELT   |                                  |  |
|                             |                          |                                       |  | - 1                        | Elevation (i                 | ndicate GL or KE                            | 3);                              |  |
|                             |                          |                                       |  |                            | 2101' GL                     |   |                                  |  |
| Size and descri             | iption of drilling/spa   | acing unit and applica                | ble order, if any:   | Fo                         | rmation at t                 | otal depth:                                 | Anticipated Spud Date:           |  |
|                             |                          |                                       |  |                            | INYAN K                      | ARA   | 3/1/2025                         |  |
| Hole Size                   | Casing Size              | Weight / Foot                         | Grade (API)  | Г                          | Depth                        | Sacks of Cemer                              | nt Type of Cement                |  |
| 13.5                        | 9.625                    | 36                                    | J-55   |                            | 2100                         | 884   | BJ CEM TYPE III                  |  |
| 8.75                        | 7                        | 23                                    | L-80   |                            | 5049                         | 462   | BJ CEM TYPE III                  |  |
| 6                           | 4.5                      | 11.6                                  | L-80   |                            | 5537                         | 0   | UNCEMENTED                       |  |
| Describe Proposi            | ed Operations:           | liagram of blowout prev               |  |                            |                              |   |                                  |  |
| SEE ATTACHM                 | IENTS FOR DETA           | NILS<br>QUESTS A VARIANO              |  |                            |                              |   | 1                                |  |
|                             | BOARD                    | USE ONLY                              |  | T                          |                              |   |                                  |  |
| Approved (date)             |                          | Permit Fee                            |  | The cont                   | undersigned<br>ained on this | hereby certifies that application is true a | t the information                |  |
| Ву                          |                          | Check Numbe                           | г  |                            |                              |   |                                  |  |
| Permit Expires Sign         |                          |                                       |  |                            | ed (Agent)                   | (in)  | ekel                             |  |
| Title                       |                          | Permit Numbe                          |  | Title                      | AUTHO                        | RIZED AGENT                                 |                                  |  |
| HIS PERMIT IS SUB           | JECT TO THE API          | Number: 25 -                          | -  | Date                       | 10/28/2                      | 024   | _                                |  |
| TATED ON THE BA             | ск                       |                                       |  | Tele                       | phone Numbi                  | 435-789-101                                 | 7                                |  |
| amples Required;            | NONE                     | ALL                                   | FROM   |                            |                              | feet to                                     | feet                             |  |
| Core chips                  | to address below, full o | ores to USGS, Core Labor<br>Montana B | atory, Arvada, CO. Req<br>loard of Oil and Gas (<br>2535 St. Johns Avent<br>Billings, MT 59102 | uired san<br>Conserv<br>ue | nples must be v              | vashed, dried and de                        | livered prepaid to:              |  |

#### SUPPLEMENTAL INFORMATION

OCT 3 0 2024

Note: Additional information or attachments may be required by Rule or by special request.

MONTANA BOARD OF OIL & GAS CONSERVATION BILLINGS

- 1. Attach a survey plat certified by a registered surveyor. The survey plat must show the location of the well with reference to the nearest lines of an established public survey.
- Attach an 8 1/2 x 11" photocopy of that portion of a topographic map showing the well location, the access route from county or other established roads, residences, and water wells within a 1/2 mile radius of the well.
- 3. Attach a sketch of the well site showing the dimensions and orientation of the site, the size and location of pits, topsoil stockpile, and the estimated cut/fill at the corners and centerstake. (Note: the diagram need not be done by an engineer or surveyor). Attach a sketch of a top view and two side views of the reserve pit(s), if utilized. The reserve pit sketch must show the length, width, depth, cut and fill, amount of freeboard, area of topsoil stockpile, and the height and width of berms.
- 4. Describe the type and amount of material or liner, if any, to be used to seal the reserve pit. If a synthetic liner is used, indicate the liner thickness (mils), bursting strength, tensile strength, tear strength, puncture resistance, hydrostatic resistance, or attach the manufacturer's specifications.
- 5. Describe the proposed plan for the treatment and/or the disposal of reserve pit fluids and solids after the well is drilled. If the operator intends to dispose of or treat the reserve pit contents off-site, specify the location and the method of waste treatment and disposal. (Note: The operator must comply with all applicable federal, state, county, and local laws and regulations with regard to the handling, transportation, treatment, and disposal of solid wastes.)

| 6. | Does<br>federa | construction of the access road or location, or some other aspect of the drilling operation require additional al, state, or local permits or authorizations? If yes, indicate the type of permit or authorization required: |
|----|----------------|--|
|    |                | No additional permits needed   |
|    |                | 310 Permit (apply through county conservation district)  |
|    |                | Air quality permit (apply through Montana Department of Environmental Quality)   |
|    |                | Water discharge permit (apply through Montana Department of Environmental Quality)   |
|    |                | Water use permit (apply through Montana Department of Natural Resources and Conservation)  |
|    |                | Solid waste disposal permit (apply through Montana Department of Environmental Quality)  |
|    |                | State lands drilling authorization (apply through Montana Department of Natural Resources and Conservation)  |
|    |                | Federal drilling permit (specify agency)   |
|    |                | Other federal, state, county, or local permit or authorization: (specify type)   |

#### NOTICES:

- 1. Date and time of spudding must be reported to the Board verbally or in writing within 72 hours after the commencement of drilling operations.
- 2. The operator must give notice of drilling operations to the surface owner as required by Section 82-10-503, MCA, before the commencement of any surface activity.

| BOARD | Her | ONILV |
|-------|-----|-------|
| DOWLD | USE | UNLY  |

CONDITIONS OF APPROVAL

The operator must comply with the following condition(s) of approval:

WARNING: Failure to comply with conditions of approval may void this permit.

27948

MONTANA BOARD MONTANA BOARD OF OIL & GAS CON 0023786 10/28/2024 REFERENCE **INVOICE NUMBER** INV DATE INVOICE AMOUNT ADJUSTMENT DISCOUNT WRITE OFF NET AMOUNT PAID 0027780 PHOENIX-RONINISWD 10/28/2024 \$150.00 \$150.00 \$0,00 \$0.00 \$150.00 \$1.50.00 \$150.00 \$150.00 \$0.00 \$0.00

UINTAH MANAYATINA

UELS, LLC 85 South 200 East Vernal, UT 84078

THIS OHEOK IS VOID WITHOUT A BILL

ZIONS FIRST NATIONAL BANK VERNAL OFFICE 3 WEST MAIN VERNAL, UT 84078

27948

31-5/1240

DATE 10/28/2024
AMOUNT \$150,00

PAY 1 5 0 00 O

PAY One Hundred Fifty Dollars and 00 Cents

路群

OF

MONTANA BOARD OF OIL & GAS CON 2535 ST. JOHNS AVENUE

BILLINGS MT 59102

CHECK IS PRINTED ON SECURITY PAPER WHICH INCLUDES A MICHOPHINT BORDER'S FLUORESCENT FINERS

#O27948# #124000054#002246551#

**RECEIVED** 

OCT 3 0 2024

MONTANA BOARD OF OIL & GAS CONSERVATION • BILLINGS

## State of Montana Board of Oil & Gas

## RECEIVED

OCT 3 0 2024

MONTANA BOARD OF OIL & GAS CONSERVATION • BILLINGS

Docket No:\_\_\_\_\_
Underground Injection Control Application

Ronin 1 SWD Section 35, T29N, R57E

Phoenix Operating LLC December 5, 2024

### Phoenix Operating LLC RONIN PAD

# SHL: 448' FSL & 2416' FEL SWSE, SECTION 35, T29N, R57E P.M.M. ROOSEVELT COUNTY, MONTANA

RECEIVED

OCT 3 0 2024

MONTANA BOARD OF OIL & GAS CONSERVATION • BILLINGS

The following is submitted in support of our application to permit the drilling and completion of the Ronin 1 SWD well for the purposes of water injection into the Dakota Group and related rocks within the proposed Wildcat field, Roosevelt County, as required by rule 36.22.1403 of the Rules and Regulations of the Montana Board of Oil & Gas Conservation.

#### **UIC PERMIT APPLICATION**

#### 1(a) Location:

The Ronin 1 SWD well has been proposed for the drilling and completion of a water injection well within the Wildcat field in Roosevelt County, Montana as described below. Attachment I depicts the surface hole location and a quarter ¼-mile radius representing the area of review (AOR) for this vertical well.

#### 1(b) Well Location Description:

The Ronin 1 SWD well is a proposed disposal well located in Section 35, T29N, R57E, P.M.M. in Roosevelt County Montana. The surface ownership of this well site is located on Fee/Fee and is owned by Richard and Diane Hansen.

#### 1(c) Maps of Wells/Area of Review:

There are currently no oil and gas wells within the ¼-mile AOR. Phoenix will drill four (4) horizontal oil wells at this location in the 4th quarter of 2024.

#### 1(d) Location of all Pipelines:

The Ronin 1 SWD surface facilities will be constructed on the same pad as the injection well. Injection fluids will come from the oil wells both being currently drilled and proposed for this location. The Ronin 1 SWD may be tied into Phoenix's pending saltwater gathering system in the future.

## 1(e) Area Producing Formations, Fresh Water Aquifers and Water Well information:

The Three Forks (Bakken) formation is not currently being produced within the quarter mile AOR of the proposed Ronin 1 SWD. Operator anticipates the Three Forks (Bakken) to produce between 10,045' and 10,077' TVD when the wells on the Ronin pad are POL.

Fresh water well data was obtained from the Montanan Department of Natural Resources and Conservation, Water Resources, Division. There are no water wells within the ¼-mile AOR of the proposed injector.

Any potential USWDs are protected from the proposed injection zone by surface casing set at 2,100' and cemented to the surface. A production tubing string and an injection packer will result in further isolation of fresh USWDs from injected fluids.

## 1(f) Name and Geological Description of Injection Zone: <u>Injection Zone:</u>

The Inyan Kara within the Lower Cretaceous Dakota Group is roughly 518' thick based on the Barr Enoch L 1-26 (25085212760000). The Inyan Kara formation consists of alternating fluvial deltaic sandstones, siltstones and shales. There are several porosity intervals between 5,049' and 5,567' TVD with sandstone packages ranging in thickness from 5' to 80'.

#### **Upper Confining Zone:**

The Mowry formation within the lower Cretaceous Dakota Group is made up of shales and bentonitic claystone of offshore marine origin. The Mowry is expected between 4,631' TVD and 5,049' TVD and is approximately 418' thick and overlies the Inyan Kara. The Mowry confines the upper boundary for the Inyan Kara.

#### **Lower Confining Zone:**

The Jurassic Swift formation lies conformably below the Inyan Kara. The Swift is made up of shallow marine shale and siltstone and is approximately 544' thick in this area. The Swift is expected at a depth of 5,567' TVD through 6,111' TVD. The Swift confines the lower boundary for the Inyan Kara.

All TVD depths are based on a 15' KB rig.

The offset wells did not have porosity logs for the shallow section, but clean GR and low resistivity equates to porosity in the Inyan Kara Formation.

#### 1(g) Open Hole Logs:

The Ronin 1 SWD will be a new drill SWD. The logging program will consist of a CBL-VDL-GR-CCL log ran from TD to Surface, along with Triple Combo + MWD-GR log ran from the base of surface casing to surface. Any logs and test data run on the Ronin 1 SWD will be supplied to the MBOGC.

RECEIVED

OCT 3 0 2024

#### 1(h) Description of Wellbore Construction:

Attached to this document is the MBOGC's Form 2 and wellbore configuration, requesting drilling and completing of the subject well as an SWD. Appendix V shows the proposed wellbore design. Perforations will be selected after logs are run. Section 6 of the Drilling Plan describes the plan for drilling and completion for the subject well. The Dakota Group perforations will be acidized with 15% HCl and rock salt or polymer diverter at the wellhead during stimulation.

#### 1(i) Description of Injection Fluid:

The Ronin 1 SWD will be used to inject produced water from Phoenix operated wells producing from the Three Forks (Bakken) formation drilled on the well pad. See Appendix VIII, which represents a water analysis from a Bakken well in the area that will be injected at the Ronin 1 SWD. Due to limited Three Forks (Bakken) produced water availability within the area of review, Phoenix Operating LLC proposes to utilize produced water collected from a nearby producing well as the source water for injection. Samples were collected from the Milloy 10-3-24 #2H well, located NENE, Section 15, T155N, R104W, Williams County, North Dakota approximately 7 miles South, and have been provide in Appendix VII. Samples were also collected from the Snyder 1-12 #1H well, located in Lot 12, Section1, T28N, R57E, Roosevelt, Montana, approximately 2 miles south west. Water samples from the Snyder 1-12 #1H are being analyzed, and will be provided once received.

Average and maximum daily volumes of injected water are expected to be 17,500 bbls per day and 20,000 bbls per day respectively, depending on production from wells, storage capabilities of the facility, and final maximum allowable injection pressure (MAIP).

Surface injection pressures will not be allowed to exceed a maximum based on the EPA accepted fracture grading of 0.733 psi/ft and the following equation:

$$MAIP = (FG)*(D_{Top}) - (SG)*(NPG)*(D_{Top})$$

- MAIP = Maximum allowable injection pressure
- FG = Assumed fracture gradient in Confining Zone Shale = 0.8 psi/ft
- SG = Specific Gravity of injection fluid = 1.21
- NGP = Normal pressure gradient = 0.433 psi/ft
- $D_{Top}$  = Depth to top of the injection zone = 5,049'

MAIP = (0.8 psi/ft \*5,049 ft) - (1.21\*0.433 psi/ft \*5,049 ft) = 1,393 psi



OCT 3 0 2024

#### 1(j) Names of Owner of Record:

The surface owners and mineral owners are within the AOR are presented in Appendix IX. Phoenix Operating LLC has notified the current operators, surface owners and lease owners in accordance with 36.22.1410, notification requirements for an underground injection permit. Appendix X is an affidavit attesting to the fact that notices have been mailed.

#### List of Appendices/Attachments:

I ¼ -Mile Area of Review Map

RECEIVED

OCT 3 0 2024

MONTANA BOARD OF OIL & GAS CONSERVATION • BILLINGS

II Plat of SWD Location

III Representative Log

IV Sundry Notices

V Proposed Drilling & Completion Procedure

VI Proposed Wellbore Schematic/Directional Plan

VII SWD Layout Diagram

VIII Water Analysis - Source Waters

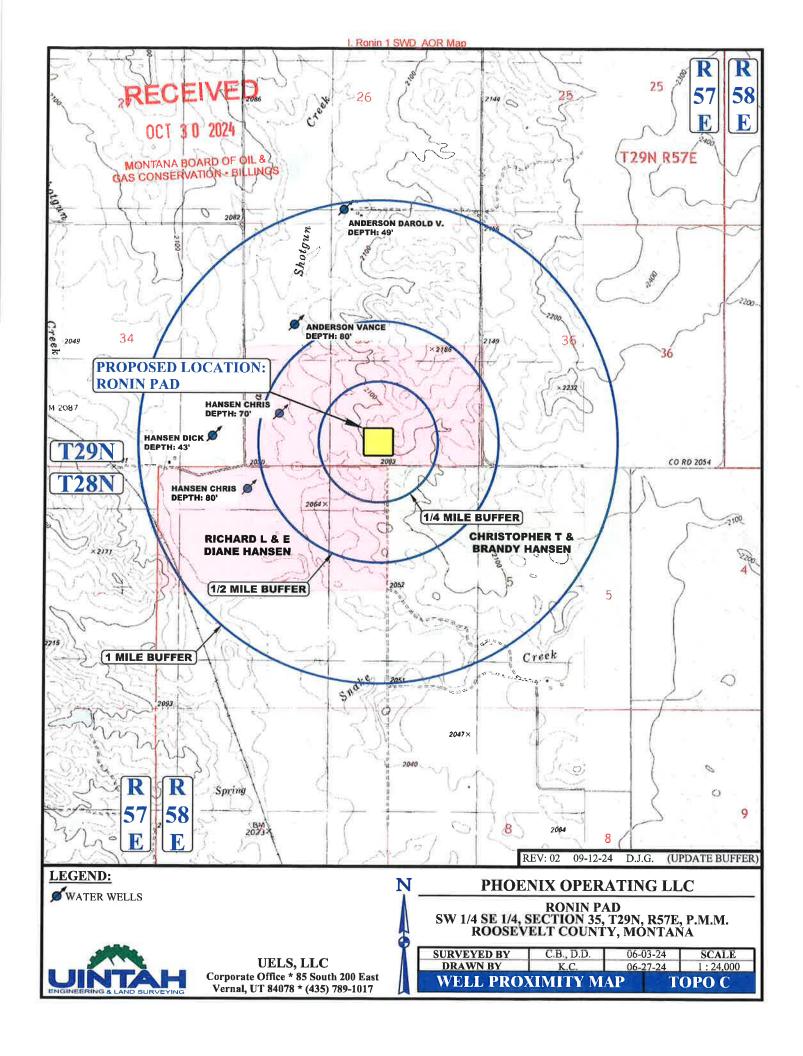
IX List of Surface Owners/Mineral Owners in ¼ -Mile AOR

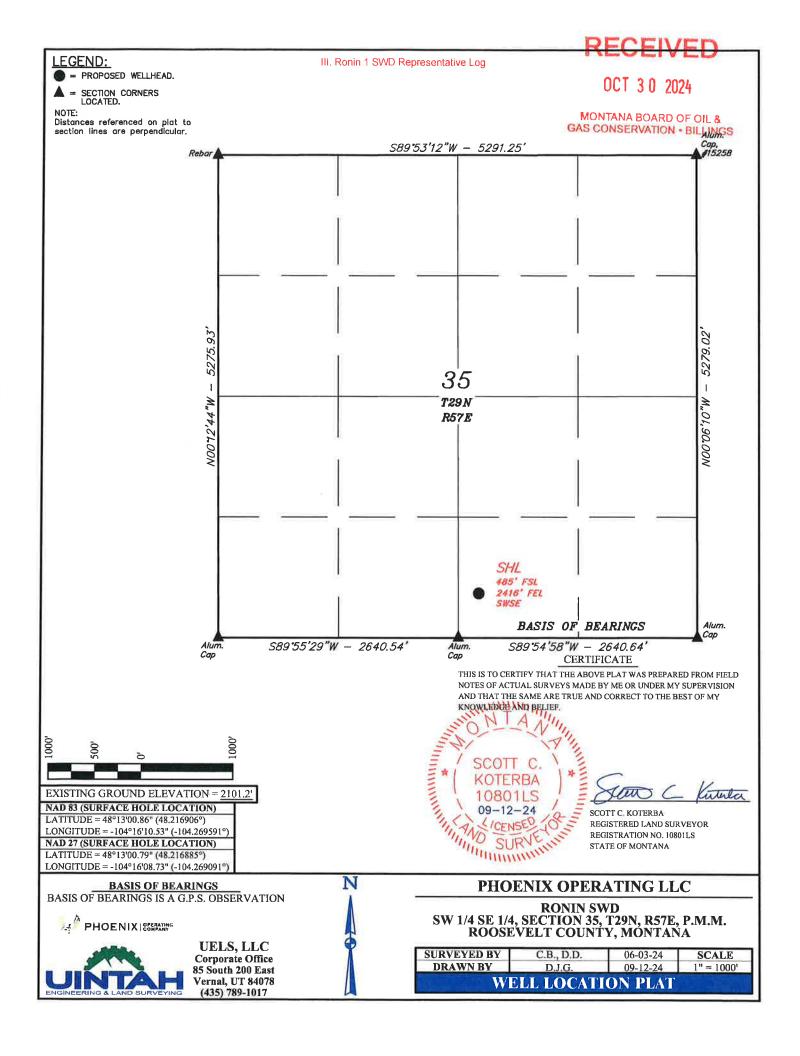
X Affidavit of Notification to Landowners

XI Example of Landowner Notifications of Application for Injection

XII Notice of Intention to Apply for a Class II Well

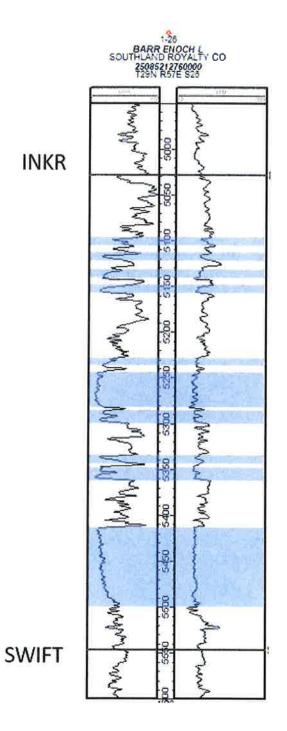
XIII Affidavits of Publication





OCT 3 0 2024

MONTANA BOARD OF OIL & GAS CONSERVATION • BILLINGS



FORM NO. 2 R 10/09

ARM 36.22.307, 601, 605, 1003, 1004, 1011, 1013, 1103, 1222, 1240, 1301, 1306, 1309, and 1417

ICT 3 0 2024

Submit In Quadruplicate To:

#### MONTANA BOARD OF OIL AND GAS CONSERVATION 2535 ST. JOHNS AVENUE BILLINGS. MONTANA 59102

MONTANA BOARD OF OIL & **BILLINGS, MONTANA 59102** GAS CC SUNDRY NOTICES AND REPORT OF WELLS Lease Name: Operator PHOENIX OPERATING LLC RONIN Address 4643 ULSTER STREET, SUITE 1510 Type (Private/State/Federal/Tribal/Allotted): **PRIVATE** City DENVER State CO Zip Code 80237 Well Number: Telephone 855-868-4244 Fax 1 SWD Location of well (1/4-1/4 section and footage measurements): Unit Agreement Name: 485' FSL 2416' FEL SWSE SECTION 24, T30N, R59E Field Name or Wildcat: WILDCAT, ROOSEVELT Township, Range, and Section: API Number: Well Type (oil, gas, injection, other): **T29N, R57E, SECTION 35** County: 25 INJECTION State County Well ROOSEVELT Indicate below with an X the nature of this notice, report, or other data: Notice of Intention to Change Plans Subsequent Report of Mechanical Integrity Test Notice of Intention to Run Mechanical Integrity Test Subsequent Report of Stimulation or Treatment Notice of Intention to Stimulate or to Chemically Treat Subsequent Report of Perforation or Cementing Notice of Intention to Perforate or to Cement Subsequent Report of Well Abandonment Notice of Intention to Abandon Well Subsequent Report of Pulled or Altered Casing Notice of Intention to Pull or Alter Casing Subsequent Report of Drilling Waste Disposal Notice of Intention to Change Well Status Subsequent Report of Production Waste Disposal Supplemental Well History Subsequent Report of Change in Well Status Other (specify) INTENT TO DRILL & COMPLETE Subsequent Report of Gas Analysis (ARM 36.22.1222) CLASS II INJECTION WELL Describe Proposed or Completed Operations: Describe planned or completed work in detail. Attach maps, well-bore configuration diagrams, analyses, or other information as necessary. Indicate the intended starting date for proposed operations or the completion date for completed operations. PHOENIX OPERATING LLC RESPECTFULLY REQUEST APPROVAL TO DRILL & COMPLETE A DISPOSAL WELL AT THE REFERENCED LOCATION FOR INJECTION OF CLASS II E&P WASTS. NOTICES HAS BEEN PROVIDED TO PARTIES WITHIN 1/4 MILE AREA OF REVIEW OF THE PROPOSED LOCATION. AN APPLICATION FOR HEARING ON THE MONTANA BOARD OF OIL & GAS CONSERVATION DOCKET. HAS BEEN REQUESTED FOR DECEMBER 5, 2024. PHOENIX OPERATING LLC REQUESTS A VARIANCE TO NOT RUN OPEN HOLE LOGS ON THE SUBJECT WELL. The undersigned hereby certifies that the information contained on this application is true and correct: **BOARD USE ONLY** Approved Date AMY DOEBELE, AUTHORIZED AGENT Print Name and Title Name Title Telephone: 435-789-1017

## Phoenix Operating LLC Drilling Plan

RECEIVED

OCT 3 0 2024

MONTANA BOARD OF OIL & GAS CONSERVATION • BILLINGS

Ronin 1 SWD

SWSE Sec 35, T29N-R57E 485' FSL 2416' FEL Roosevelt County, MT

#### 1. Estimated Formation Tops

| Formation    | MD    | TVD   | Comments                                      |
|--------------|-------|-------|---|
| Pierre Shale | 1920' | 1920' | 9-5/8" surface casing set at 2,100 & cemented |
|              |       |       | to surface.                                   |
| Greenhorn    | 4326' | 4326' |   |
| Mowry        | 4631' | 4631' |   |
| Inyan Kara   | 5049' | 5049' |   |
| Swift        | 5567' | 5567' |   |
| Planned TD   | 5537' | 5537' |   |

Formation elevations are based on a finished pad elevation of 2,109' and a KB elevation of 2,124' (15' rig substructure height).

#### 2. BOP and Pressure Containment Data

| BOP Equipment   |  |  |  |
|---|--|--|--|
| 13-1/2" surface hole. No pressure control equipment utilized.   |  |  |  |
| 11", 3,000 psi Hydraulic Double Ram Type BOP's  |  |  |  |
| 11", 3,000 psi Annular BOP  |  |  |  |
| choke and kill lines.   |  |  |  |
| e manifold to be rated to 3,000 psi. All BOP tests will be performed in                                 |  |  |  |
| nts of onshore order No 2.  |  |  |  |
| BOP handwheels may be under and or within the substructure of the rig if the drilling used is set up to |  |  |  |
| manner.   |  |  |  |
|   |  |  |  |

#### Auxiliary equipment:

- a) Upper and lower Kelly cock will be installed while drilling.
- b) Inside BOP or stab-in valve will be available on rig floor.
- c) Safety valve(s) and subs to fit all string connections will be on floor during drilling operations.
- d) Mud monitoring will be visually observed.

OCT 3 0 2024

### 3. Casing & Cement Programs

#### a) The proposed casing program is as follows:

MONTANA BOARD OF OIL & GAS CONSERVATION • BILLINGS

|              |         | Casing | Depth |        | Са     | sing Deta | ails |           | Cmt         |
|--------------|---------|--------|-------|--------|--------|-----------|------|-----------|-------------|
|              | Hole    | From   | То    | OD     | Weight | Grade     | Cplg | Condition | Cmt Top     |
|              | Size    |        |       |        |        |           |      |           | •           |
| Conductor    | 16"     | 0'     | 80'   | 20"    | 84#    | J-55      |      | New       | Surface     |
| Surface      | 13-1/2" | 0'     | 2100' | 9-5/8" | 36#    | J-55      | LTC  | New       | Surface     |
| Intermediate | 8-3/4"  | 0'     | 5049' | 7"     | 23#    | L-80      | LTC  | New       | 2,100'      |
| Production   | 6"      | 4999'  | 5537' | 4.5"   | 11.6#  | L-80      | BTC  | New       | Un-Cemented |

#### b) Cementing Program:

| 9-5/8" Surface Casing        | Cement Details   |
|------------------------------|--|
| TOC at Surface – 55% excess. | Lead: 613 sx (226 bbls) of 12.5 lb/gall, 2.08 ft <sup>3</sup> /sx BJ CEM S100 Type III with 0.13 lb/sx Celloflake, 2.0 lbs/sx CaCl <sub>2</sub> , 2.0 lbs/sx Sodium Metasilicate, 5% Gypsum and 0.3% Anti-foaming agent (FP-25). |
| TOC at 1,800'-55% excess.    | Tail: 271 sx (71bbls) of 14.2 lb/gall, 1.99 ft <sup>3</sup> /sx BJ CEM S100 Type III with 0.13 lb/sx IntegraSeal, 2.0 lbs/sx Sodium Metasilicate, 5% Gypsum (BWOB) and 0.3% FP-25 (defoamer, BWOB).                              |

| 7" Intermediate Casing            | Cement Details  |
|-----------------------------------|---|
| TOC at 2,100' (BSC) – 65% excess. | <b>Lead:</b> 295 sx (114.5 bbls) of 12.0 lb/gall, 1.46                    |
|                                   | ft <sup>3</sup> /sx BJ CEM I100 Type III with 0.25 lb/sx                  |
|                                   | IntegraSeal, 5 lb/sx BA-95 (bonding agent) 3%                             |
| ł-                                | KCL (BWOW), 0.1% R-7C (retarder), 0.4%FL-66                               |
|                                   | (fluid loss), 0.30% R-3 (retarder) and 0.1%                               |
|                                   | IntegraGuard GW-86 (scavenger). Additives by                              |
|                                   | BWOB.   |
| TOC at 4,150' – 40% excess.       | <b>Tail:</b> 167 sx (42.8 bbls) of 14.0 lb/fall, 1.44 ft <sup>3</sup> /sx |
|                                   | BJ CEM I100, 20% Fly Ash, 80% Class G, 0.13                               |
|                                   | lb/sx IntegraSeal Cellophane, 1.0 lb/sx                                   |
|                                   | IntegraSeal Pheno, 0.1% IntegraGuard GW-86                                |
|                                   | (scavenger), and 0.4% FI-66 (fluid loss).                                 |
|                                   | Additives by BWOB   |



OCT 3 0 2024

#### 4. Drilling Fluids Program

MONTANA BOARD OF OIL & GAS CONSERVATION • BILLINGS

| From:                      |            | To:   |            |  |
|----------------------------|------------|---|------------|--|
| Spud (0')                  |            | 2,100' 13 1/2" Surface Hole, Fresh Water, Gel & Lime Sweeps |            |  |
| MW, ppg:                   | 8.5 to 9.0 | PV, cp:   | 0 to 25    |  |
| YP, lb/100 ft <sup>2</sup> | 0 to 8     | pH:   | 7.0 to 8.5 |  |
| Funnel Vis, sec:           | 28 to 50   | LGS:  | LT 6%      |  |

Note: If shallow surface sand or gravel is encountered, rig will mud-up with gel (increase viscosity).

| From:                       |  | To:                |                    |  |  |
|-----------------------------|--|--------------------|--------------------|--|--|
| 2,100'                      | 5,049' 8-3/4" Production section – Oil E |                    |                    |  |  |
| MW, ppg:                    | 9.2 to 10.0                              | Elec Stability, v: | 400 to 600         |  |  |
| YP, 1b/100 ft <sup>2:</sup> | 4 to 12                                  | PV, cp:            | 12 to 25           |  |  |
| Funnel Vis, sec:            | 40 to 50                                 | HTHP WL, cc:       | 10 to 20           |  |  |
| Oil Water Ratio:            | 70/30 to 80/20                           | Chlorides, ppm:    | 30,000 to 50,000   |  |  |
| LGS:                        | LT 6%                                    | NaCl, mg/l:        | 250,000 to 300,000 |  |  |

**Cuttings Plan:** Closed loop system will be utilized during surface and production drilling operations. All drill cuttings will be disposed of at 13 Mile Landfill, Williston, ND.

#### 5. Evaluation Program

| Cores:   | No Coring is planned.   |
|----------|---|
| Testing: | No DST's are planned.   |
| Samples: | No cuttings are planned to be collected on this well.                   |
| Surveys: | MWD will be utilized from surface to TD. Surveys will be taken on a 30' |
|          | survey interval after entering the Mowry.                               |

#### The logging program will be as follows:

| Depth Interval                        | Depth Interval |
|---------------------------------------|----------------|
| Base of surface casing to TD          | GR             |
| 7", Production casing (TD to surface) | CBL-GR         |

#### **Directional Planning / Anit-Collision:**

The Ronin 1 SWD well is planned as a vertical well with a 50 ft target radius from the wellhead. anti-collision avoidance modeling will be completed before spud. Anti-Collision reports will be based on known offset wells to Phoenix Operating LLC within the vicinity of the planned wellbore path.

#### 6. Drilling/Completion Program:

- 1. Move in drilling rig (Notify State Inspector prior to spud).
- 2. Pick up BHA and drill the Surface interval as follows:
  - a. 13-1/2" Bit and MWD/Directional Tools.
  - b. Fresh water will be utilized.
  - c. Drill approx. 150' into the Pierre Shale formation.
- 3. At TD circulate to condition hole.
- 4. TOOH and lay down BHA
- 5. Run 9-5/8" J55-36# LTC casing.

OCT 3 0 2024

- a. Centralizers on bottom 3 joints minimum.
- b. Float shoe and float collar to be utilized.

- MONTANA BOARD OF OIL & GAS CONSERVATION BILLINGS
- 6. Pump surface casing cement job per cementing program.
  - a. Spacer, Lead Slurry, Tail Slurry, Displace with fresh water.
- 7. Pressure test surface casing (Required pressure & time).
- 8. Install Wellhead and BOP.
  - a. Nipple up 3M BOP stack and test per BLM Onshore Order No. 2.
  - b. Install wear-bushing.
- 9. Pick up BHA and drill the Production interval as follows:
  - a. 8 3/4" bit and MWD/Directional tools.
  - b. MWD gamma every 30' after entering the Mowry.
  - c. Oil-based drilling fluid will be utilized.
  - d. Drill to the top of the Inyan Kara formation ~5049' TVD.
- 10. At TD circulate to condition hole and make a wiper trip to the surface shoe.
- 11. TOOH and lay down BHA.
- 12. Run 7" L80 23# LTC casing.
  - a. Casing will be centralized.
  - b. Float shoe and Float collar to be utilized.
- 13. Pump Intermediate cement per cementing program.
  - a. Spacer, Lead Slurry, Tail Slurry, Displace with salt water.
- 14. Wait on cement prior to drilling out 7" shoe and drilling 6" open hole section.
- 15. Run CBL on 7" casing, from PBTD to surface. CBL must be reviewed prior to drilling out the shoe.
  - a. If unable to get to the bottom with CBL tools a clean out will be required.
  - b. CBL on the Intermediate casing must be completed prior to starting drilling of the open hole and submitted to the State for review prior to running the  $4 \frac{1}{2}$ " liner.
- 16. Pressure test production casing to 1500 psi.
- 17. Once CBL has been reviewed, pick up BHA and drill the Open-Hole interval as follows:
  - a. 6" bit and MWD/Directional tools.
  - b. MWD gamma every 30' after entering the Mowry formation.
  - c. A geologist must be onsite to catch samples every 30' once in the Inyan Kara formation.
  - d. Brine drilling fluid will be utilized.
  - e. Drill to a maximum of ~5,537' TVD. Approximately 30' above the top of the Swift formation.
  - f. If it is suspected that the Swift is encountered while drilling, there will be an all stop for evaluation.
- 18. At TD circulate to condition hole.
- 19. TOOH and lay down BHA.
- 20. Run 4 1/2" P-110-11.6# BTC pre-perforated liner.

|          | DESCRIPTION                                | OD     | (II)   |
|----------|--|--------|--------|
| 5" ID x  | 8' Polished Bore Receptacle (PBR)          | 5.750" | 5 000" |
| 4 1/2" X | 7" OptiPak Liner Hanger Packer BTC pin     | 5.875  | 3.920  |
| 1        | Jts 4 1/2" 11.6# IPC Blank BTC Liner       | 5.000" | 4.000" |
| 1        | Jts 4 1/2" 11.6# Blank BTC Liner           | 5.000" | 4.000" |
| - 7 - 8  | Jts 4 1/2" 11.6# Pre-Perf BTC Liner        | 5.000" | 4.000" |
| Guide S  | Shoe Joint w/ Aluminum Nose and Side Ports | 5.000" | 750"   |

- a. 4 ½" nickel plated, Liner Hanger and packer will be set within 100' of the open hole in 7" casing with good cement bond.
- b. Run 4 1/2" Blank to below 7" shoe.
- 21. TOOH and lay down drill pipe and liner tools.
- 22. Secure well and release drilling rig.
- 23. Install  $7 \frac{1}{16}$ " 5M tubing head and master valve.
- 24. MIRU service rig. Install and test BOPs.



OCT 3 0 2024

25. Recover Dakota water sample from formation.

MONTANA BOARD OF OIL & GAS CONSERVATION • BILLINGS

- a. Check pressure and attempt to establish flow from the Dakota.
- b. If flow is established, flow fluid to surface and recover a fluid sample.
- c. If unable to recover fluid, RIH with 2 7/8" tubing and packer. Set packer above the liner top and attempt to swab the well to recover formation fluids to surface.
- d. If unable to recover fluid samples at surface, RIH with wireline and recover a downhole sample.
- e. Take samples to lab for full water analysis.
- 26. Run 3 1/2" L80-9.3# BTC Internally Plastic-Coated tubing.
  - a. Seal assembly ran and stung into PBR at liner top.
  - b. Land tubing hanger in wellhead with tubing in 45k compression.
- 27. Perform MIT on tubing annulus, seal assembly and packer.
  - a. Notify State inspector prior to performing MIT. Inspector must witness MIT.
  - b. MIT to 1000 psi for 15 minutes, or as directed by the State inspector.
- 28. RDMO rig and service equipment.
- 29. Install 4 1/16" 5M master valve.
- 30. Install flowlines from facility to wellhead.
  - a. Flowlines must be pressure tested to 100 psi above the permitted MASP from the Injection Pump to the Wellhead prior to injection.
  - b. Pressure test results must be reported to the NDIC via sundry.
- 31. Begin injection test.
- 32. Acidize well as needed to improve injection.
  - a. Acidize with 15% HCl and rock-salt or polymer diverter.

#### 7. Abnormal Pressure and H2S Gas

No abnormal pressure, temperatures or other hazards are anticipated. H2S gas is not expected to be encountered in this wellbore. However, precautions will be taken to monitor for H2S while drilling the vertical section.

#### 8. Hydraulic Fracturing Stimulation – N/A

No hydraulic fracturing will be attempted on this wellbore.

#### 9. Contact Information:

Phoenix Operating LLC 4643 South Ulster Street, Suite 1510 Denver, CO 80237 Attn: Mark Johnson Email mjohnson@phxoperating.com 303.548.1953



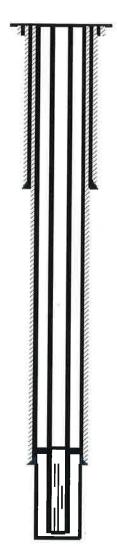
#### **Ronin 1 SWD**

OCT 3 0 202

Inyan Kara Injection Roosevelt County, Montana SHL: 485ft FSL & 2206ft FEL of Sec 35-T29N-R57E

MONTANA BOARD OF OIL & GAS CONSERVATION • BILLINGS

Proposed Vertical Wellbore



#### **Wellhead Description**

Cameron 7 1/16" - 5M

#### **Casing Description**

| String       | Size           | Weight | Grade | Cplg | Тор   | Bottom | Hole Size | Cement Top  |
|--------------|----------------|--------|-------|------|-------|--------|-----------|-------------|
| Conductor    | 16"            | 84#    | J-55  |      | 0'    | 80'    | 20"       | Surface     |
| Surface      | 9 5/8"         | 36#    | J-55  | LTC  | 0"    | 2100'  | 13 1/2"   | Surface     |
| Intermediate | 7 <sup>n</sup> | 23#    | L-80  | LTC  | 0'    | 5049'  | 8 3/4"    | 2100'       |
| Liner        | 4 1/2"         | 11.6#  | L-80  | BTC  | 4999' | 5537'  | 6"        | Un-Cemented |

<sup>\*7&</sup>quot; Casing set and cemented at the top of the Dakota formation

#### Tubing Description (Est'd Depth - Top of Liner)

| Size       | Weight | Grade | Cplg | Тор | Bottom |
|------------|--------|-------|------|-----|--------|
| 3 1/2" IPC | 9.3#   | L-80  | EUE  | 0'  | 4999'  |

<sup>\*</sup>Tubing ran with a seal assembly stung into PBR in liner top

#### 6" OH - Perforated Liner

 Formation
 Top
 Bottom
 Stimulation

 Dakota
 5049'
 5537'
 15% HCl + Rock Salt or Polymer Diverter

TMD 5537' TVD 5537'

<sup>\*</sup>Shoe-Track consists of one 7" Single-Valve Float Shoe, one joint of 7"casing, and one 7" Single-Valve Float Collar. Shoe-Track will be cemented from the Float Shoe to the Float Collar (~40').

<sup>\*4 1/2&</sup>quot; liner will be ran with a liner hanger and liner-top packer

<sup>\*4 1/2&</sup>quot; liner-top packer will be set no greater than 100' above the 7" shoe in good cement verified by CBL

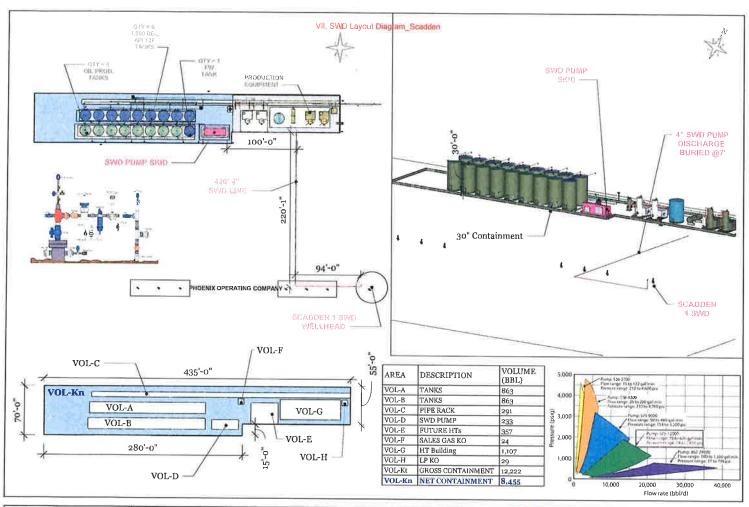
<sup>\*</sup>MIT performed to 1000 psi on tubing annulus, packer and seal assembly

<sup>\*</sup>Above depths are Measured Depths from KB

<sup>\*</sup>TD at least 30' above the top of the Swift formation

OCT 3 0 2024

MONTANA BOARD OF OIL & GAS CONSERVATION • BILLINGS



| Mr.                         | SWD FACILITY LAY          | BEAR R        | REVISIONS                                  |                  |                              |  |  |
|-----------------------------|---------------------------|---------------|--|------------------|------------------------------|--|--|
| PHOENIX   OPERATING COMPANY | PHOENIX OPERATING COMPANY | SCADDEN 1 SWD | MM/DD/YY<br>1 09/05/24 SS-Initial<br>2/_/_ | REMARKS<br>Draft |                              |  |  |
|                             | SCADDEN SOUTH PAD         | SCADDEN I SWD | 3/_/<br>4/_/_ =<br>5/_/_ =                 |                  | $\exists  [$ $\triangleleft$ |  |  |

#### VIII. Water Analysis - Source Waters



#### MINNESOTA VALLEY TESTING LABORATORIES, INC.

1126 North Front St. ~ New Ulm, MN 56073 ~ 800-782-3557 ~ Fax 507-359-2890 2616 East Broadway Ave. ~ Bismarck, ND 58501 ~ 800-279-6885 ~ Fax 701-258-9724 1201 Lincoln Hwy. ~ Nevada, IA 50201 ~ 800-362-0855 ~ Fax 515-382-3885 www.MVTL.com



Account #:

23037

Client:

Astro-Chem Laboratory, Inc.

Workorder:

Milloy 10-3-24 #2H Well Pad (65921)

Brenda Benth Astro-Chem 4102 2nd Ave W Williston, ND 58801 RECEIVED

OCT 3 0 2024

MONTANA BOARD OF OIL & GAS CONSERVATION • BILLINGS

#### **Certificate of Analysis**

**Approval** 

All data reported has been reviewed and approved by:

Stacy Zander

Stacy Zander, Bismarck Assistant Lab Manager Bismarck, ND

Analyses performed under Minnesota Department of Health Accreditation conforms to the current TNI standards.

NEW ULM LAB CERTIFICATIONS: MN LAB # 027-015-125 ND WW/DW # R-040

BISMARCK LAB CERTIFICATIONS: MN LAB # 038-999-267 ND W/DW # ND-016 SD SDWA

#### VIII. Water Analysis - Source Waters



#### MINNESOTA VALLEY TESTING LABORATORIES, INC.

1126 North Front St. ~ New Ulm, MN 56073 ~ 800-782-3557 ~ Fax 507-359-2890 2616 East Broadway Ave. ~ Bismarck, ND 58501 ~ 800-279-6885 ~ Fax 701-258-9724 1201 Lincoln Hwy. ~ Nevada, IA 50201 ~ 800-362-0855 ~ Fax 515-382-3885 www.MVTL.com



Account #: 23037 Client: Astro-Chem Laboratory, Inc.

**Analytical Results** 

Lab ID: Sample ID:

65921001 Treater (Production

Water)

Date Collected: Date Received: 09/21/2024 10:30 09/27/2024 10:55 Matrix:

Groundwater

Collector: Client

Temp @ Receipt (C):

Method: ASTM D1298

Parameter

Density

Specific Gravity

21.0

Received on Ice:

Results Units RDL DF Prepared Analyzed Qual 1.210 @ 65.0 q/cm3 1 10/01/2024 11:30 1.210 @ 65.0 at 60/60F 10/01/2024 12:24

## RECEIVED

OCT 3 0 2024

MONTANA BOARD OF OIL & **GAS CONSERVATION • BILLINGS** 

#### VIII. Water Analysis - Source Waters



#### MINNESOTA VALLEY TESTING LABORATORIES, INC.

1126 North Front St. ~ New Ulm, MN 56073 ~ 800-782-3557 ~ Fax 507-359-2890 2616 East Broadway Ave. ~ Bismarck, ND 58501 ~ 800-279-6885 ~ Fax 701-258-9724 1201 Lincoln Hwy. ~ Nevada, IA 50201 ~ 800-362-0855 ~ Fax 515-382-3885 www.MVTL.com



Account #: 23037

Client: Astro-Chem Laboratory, Inc.

RECEIVED

OCT 3 0 2024

MONTANA BOARD OF OIL & GAS CONSERVATION • BILLINGS

|  | ormation (#@ing<br>Astro-Chem Lab         |                          |               | $\neg$  |                     | Informati  |                  |         |               |           |              |          | ents       | _   | _       |                            |
|--|---|--------------------------|---------------|---|---------------------|------------|------------------|---------|---------------|-----------|--------------|----------|------------|---|---------|----------------------------|
|  | Christina Jungels                         |                          |               | -   | Contact             | rame Phoe  | nix Opei         | aunb    | -             |           |              | -11      |            |   |         |                            |
|  | 701-572-7355                              | •                        |               | -   | Phone               |            |                  |         |               |           |              | -11      |            |   |         | }                          |
| ailing Address   |   |                          |               | _   | Mailing Ad          | (reas      |                  | -       |               |           |              | -        |            |   |         | 1                          |
|  | Williston, ND 588                         | 302-0972                 |               | _   | City, State         |            |                  | _       |               |           |              | -11      |            |   |         | 1                          |
|  |   |                          |               | $\neg$  | Emall               |            | chem@r           | oldeni  | network r     | om        |              | -11      |            |   |         |                            |
| oceive Invoice D'Hard Copy @Email Receive Report D'Hard Copy @Email  |   |                          | Emali         | Email astrochem@midconetwork.com  Receive Report   Direct Copy SilEmeil |                     |            |                  |         |               | -         |              |          |            |   |         |                            |
| urchase Order  | Quate                                     |                          | ONE Order     |   |                     |            |                  |         |               | -         |              | 1        |            |   |         |                            |
| Project Infor  | mation                                    |                          |               |   |                     | tela Codes | _                | =       |               | Analys    | ls Reques    | ted      | _          |   | ī       |                            |
| Vojeck Name, PWSID, Parmit, etc. Milloy 10:3-24 #2H Well Pad           Sampter Name Dave Scadden         Sampter Phone 303-548-1953           Jampte Origin State ND         EPASSate Compliance (#Yes 01) |   |                          | $\neg \Box$   | - Air   |                     |            | T                |         |               |           |              | 1        | 11         | All lumaround limes are                           |         |                            |
|  |   | 953                      |               | - Water<br>Sols/  |                     |            |                  |         |               | 1 1       |              |          |            | standard unless marked as RUSH.                   |         |                            |
|  |   | es 🗆 N                   | 5             | S - Solids<br>V - Vagetabon   |                     |            |                  |         |               | 1 1       |              |          | Ш          | Astro-Chem Lab MUST be<br>contacted prior to RUSH |         |                            |
| STATE SAME BEING   |   |                          |               |   | -11                 | · Bloassay | N Sign           |         |               |           |              |          |            | Pe Pe   | Ш       | sample submittal for       |
|  |   |                          |               |   | D)                  | -          | Specific Gravity |         |               |           |              | 2        |            | Attached  | 1       | charges and scheduling!    |
| 0  |   |                          | Colle         | ection  | -11                 | LAGGE      | Scient           | Density | 1 1           | - 1       |              |          |            | e At  | 4       |                            |
| Sa   | imple identifications interval,           | lion<br>stc.)            | Date          | Time  |                     |            | S                | De      |               |           |              |          |            | See   | RUSH    | LAB ID Laboratory Use Only |
| Treater (Pro   | duction Water)                            |                          | 09/21/2024    | 10:30   |                     | W          | 1                | ✓       | ✓             |           |              |          |            |   | Т       |                            |
| 0361   | 0)  |                          |               |   |                     |            |                  |         |               |           |              |          |            | П   |         |                            |
|  |   |                          |               |   |                     |            |                  |         |               |           |              |          |            |   |         |                            |
|  |   |                          |               |   |                     |            |                  |         |               |           |              |          |            |   |         |                            |
|  |   |                          |               |   |                     |            |                  |         |               |           |              |          |            | 1   |         |                            |
|  |   |                          |               |   |                     |            |                  |         | $\top$        |           |              |          |            | $\dagger$   |         |                            |
|  |   |                          | 1             |   |                     |            |                  |         | $\pm$         |           | _            |          |            | 1   |         |                            |
|  |   |                          |               |   | _                   |            | $\vdash$         |         |               | -         |              |          |            |   |         |                            |
|  |   |                          |               |   | -                   |            |                  | -       | +             | $\pm$     | _            |          | _          | +   |         |                            |
| -  |   |                          |               |   |                     |            |                  |         | 1             |           |              |          | -1         | 1   | _       | 1 2                        |
|  | inquished by (print)                      |                          | og/24/2       | T bene  | Spratore            | CVI        | Stitul           | , Re    | ceived by (pr | nt)Christ | ina Jungels  | Outs/Tim | 09/24/202  |   |         | motionix 2                 |
| MUST Re  | Dave Scadden - Le<br>Implished by (print) |                          | Mai/fime      |   | fignature (2)       | 5. Ve.     | yvijul           |         |               |           |              | Oate/Tio | UNI 241202 | (4 (  | Black   | ture VIII                  |
| be signed  |   |                          |               |   | LABORATORY USE ONLY |            |                  |         |               | 775       | 375ep2401055 |          |            | azu   |         |                            |
| Shipped By   | Cooler IO(s)                              | Custody Seals<br>Y N C B | Intect<br>Y N | Receipt   | Yemp T              | Y (N)      | On Içe.<br>Y (N  |         |               | Paymoni   | Type         | Ama      | tout       | Rec   | nipt Mi | umber (cash/check only)    |
|  |   | I IN P. B                | T IV          | 21.1  | ).c                 | 4 (0N /    | T (N             |         | CC Cas        | h Ch      | IECK:        |          |            |   |         |                            |

In certain circumstances, samples submitted to Astro-Chem Lab, Inc. may be subcontracted to other certified laboratories in order to complete the analysis requested.

This serves as notice of this possibility, All subcontracted data will be clearly notated on your analytical report.

ELI-COC-01/21 v.4





October 10, 2024

RECEIVED

OCT 3 0 2024

MONTANA BOARD OF OIL & GAS CONSERVATION . BILLINGS

Christina Jungels Astro-Chem Lab, Inc. 4102 2nd Ave. W. Williston, ND 58801

RE:

Project: Phoenix Operating, LLC

Pace Project No.: 10709475

#### Dear Christina Jungels:

Enclosed are the analytical results for sample(s) received by the laboratory on September 26, 2024. The results relate only to the samples included in this report. Results reported herein conform to the applicable TNI/NELAC Standards and the laboratory's Quality Manual, where applicable, unless otherwise noted in the body of the report.

The test results provided in this final report were generated by each of the following laboratories within the Pace Network:

- · Pace Analytical Services Minneapolis
- · Pace Analytical Services Ormond Beach

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

anchea Ruhardson

Andrea Richardson andrea.richardson@pacelabs.com (218)341-6080 Project Manager

**Enclosures** 

cc: Accounts Payable, Astro-Chem Lab, Inc.





#### **CERTIFICATIONS**

### RECEIVED

Project:

Phoenix Operating, LLC

Pace Project No.:

10709475

OCT 3 0 2024

#### Pace Analytical Services, LLC - Minneapolis MN

1700 Elm Street SE, Minneapolis, MN 55414

Alabama Certification #: 40770

Alaska Contaminated Sites Certification #: 17-009

Alaska DW Certification #: MN00064 Arizona Certification #: AZ0014

Arkansas DW Certification #: MN00064 Arkansas WW Certification #: 88-0680

California Certification #: 2929 Colorado Certification #: MN00064 Connecticut Certification #: PH-0256 DoD Certification via A2LA #: 2926.01

EPA Region 8 Tribal Water Systems+Wyoming DW

Certification #: via MN 027-053-137 Florida Certification #: E87605 Georgia Certification #: 959 GMP+ Certification #: GMP050884 Hawaii Certification #: MN00064 Idaho Certification #: MN00064

Illinois Certification #: 200011 Indiana Certification #: C-MN-01

Iowa Certification #: 368

ISO/IEC 17025 Certification via A2LA #: 2926.01

Kansas Certification #: E-10167 Kentucky DW Certification #: 90062 Kentucky WW Certification #: 90062 Louisiana DEQ Certification #: AI-03086 Louisiana DW Certification #: MN00064

Maine Certification #: MN00064 Maryland Certification #: 322 Michigan Certification #: 9909

Minnesota Certification #: 027-053-137

Minnesota Dept of Ag Approval: via MN 027-053-137

Minnesota Petrofund Registration #: 1240

MONTANA BOARD OF OIL & GAS CONSERVATION • BILLINGS

Mississippi Certification #: MN00064 Missouri Certification #: 10100 Montana Certification #: CERT0092 Nebraska Certification #: NE-OS-18-06 Nevada Certification #: MN00064 New Hampshire Certification #: 2081 New Jersey Certification #: MN002 New York Certification #: 11647

North Carolina DW Certification #: 27700 North Carolina WW Certification #: 530 North Dakota Certification (A2LA) #: R-036 North Dakota Certification (MN) #: R-036 Ohio DW Certification #: 41244

Ohio VAP Certification (1700) #: CL101 Oklahoma Certification #: 9507

Oregon Primary Certification #: MN300001

Oregon Secondary Certification #: MN200001 Pennsylvania Certification #: 68-00563 Puerto Rico Certification #: MN00064 South Carolina Certification #:74003001 Tennessee Certification #: TN02818 Texas Certification #: T104704192 Utah Certification #: MN00064

Vermont Certification #: VT-027053137 Virginia Certification #: 460163 Washington Certification #: C486

West Virginia DEP Certification #: 382 West Virginia DW Certification #: 9952 C Wisconsin Certification #: 999407970

Wyoming UST Certification via A2LA #: 2926.01

USDA Permit #: P330-19-00208

#### Pace Analytical Services Ormond Beach

8 East Tower Circle, Ormond Beach, FL 32174

Alaska DEC- CS/UST/LUST Alabama Certification #: 41320 California Certification# 3096

Colorado Certification: FL NELAC Reciprocity

Connecticut Certification #: PH-0216

Delaware Certification: FL NELAC Reciprocity

DoD-ANAB #:ADE-3199 Florida Certification #: E83079 Georgia Certification #: 955

Guam Certification: FL NELAC Reciprocity Hawaii Certification: FL NELAC Reciprocity

Illinois Certification #: 200068

Indiana Certification: FL NELAC Reciprocity

Kansas Certification #: E-10383 Kentucky Certification #: 90050

Louisiana Certification #: FL NELAC Reciprocity Louisiana Environmental Certificate #: 05007

Maine Certification #: FL01264 Maryland Certification: #346

Massachusetts Certification #: M-FL1264

Michigan Certification #: 9911

Mississippi Certification: FL NELAC Reciprocity

Missouri Certification #: 236 Montana Certification #: Cert 0074 Nebraska Certification: NE-OS-28-14 Nevada Certification: FL NELAC Reciprocity New Hampshire Certification #: 2958

New Jersey Certification #: FL022 New York Certification #: 11608

North Carolina Environmental Certificate #: 667

North Carolina Certification #: 12710

#### REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full, without the written consent of Pace Analytical Services, LLC.



Pace

Pace Analytical Services, LLC 1700 Elm Street Minneapolis, MN 55414 (612)607-1700

## RECEIVED

#### **CERTIFICATIONS**

OCT 3 0 2024

Project:

Phoenix Operating, LLC

Pace Project No.:

10709475

MONTANA BOARD OF OIL & GAS CONSERVATION • BILLINGS

#### Pace Analytical Services Ormond Beach

North Dakota Certification #: R-216 Ohio DEP 87780 Oklahoma Certification #: D9947 Pennsylvania Certification #: 68-00547 Puerto Rico Certification #: FL01264 South Carolina Certification: #96042001 Tennessee Certification #: TN02974 Texas Certification: FL NELAC Reciprocity US Virgin Islands Certification: FL NELAC Reciprocity
Utah FL NELAC Reciprocity
Utah
Virginia Environmental Certification #: 460165
West Virginia Certification #: 9962C
Wisconsin Certification #: 399079670
Wyoming (EPA Region 8): FL NELAC Reciprocity



#### **SAMPLE SUMMARY**

## RECEIVED

Project:

Phoenix Operating, LLC

Pace Project No. 10709475

OCT 3 0 2024

|             |                             |        |                | MONTANA BOARD OF OIL &       |
|-------------|-----------------------------|--------|----------------|------------------------------|
| Lab ID      | Sample ID                   | Matrix | Date Collected | Date Received  Date Received |
| 10709475001 | Milloy 10-3-24 #2H Well Pad | Water  | 09/21/24 10:30 | 09/26/24 08:50               |



Pace Analytical Services, LLC 1700 Elm Street Minneapolis, MN 55414

(612)607-1700

## **RECEIVED**

#### **SAMPLE ANALYTE COUNT**

OCT 3 0 2024

Project:

Phoenix Operating, LLC

Pace Project No.:

10709475

MONTANA BOARD OF OIL & GAS CONSERVATION • BILLINGS

| Lab ID      | Sample ID                   | Method                | Analysts | Analytes<br>Reported | Laboratory |
|-------------|-----------------------------|-----------------------|----------|----------------------|------------|
| 10709475001 | Milloy 10-3-24 #2H Well Pad | EPA 6010D             | DM       | 9                    | PASI-M     |
|             |                             | SM 2320B              | KEO      | 3                    | PASI-M     |
|             |                             | SM 2540C              | JKH      | 1                    | PASI-M     |
|             |                             | SM 4500-H+B           | KEO      | 1                    | PASI-M     |
|             |                             | EPA 120.1 Resistivity | SWB      | 1                    | PASI-O     |
|             |                             | SM 2510               | KEO      | 1                    | PASI-M     |
|             |                             | ASTM D5057            | JKH      | 1                    | PASI-M     |
|             |                             | EPA 300.0             | JFP      | 2                    | PASI-M     |
|             |                             | EPA 353.2             | JFP      | 1                    | PASI-M     |

PASI-M = Pace Analytical Services - Minneapolis PASI-O = Pace Analytical Services - Ormond Beach





#### **ANALYTICAL RESULTS**

OCT 3 0 2024

Project:

Phoenix Operating, LLC

Pace Project No.:

Nitrogen, NO2 plus NO3

Date: 10/10/2024 02:12 PM

10709475

MONTANA BOARD OF OIL &
GAS CONSERVATION • BILLINGS

| Pace Project No.: 10709475             |                                  | GAS CONSERVATION • BILLINGS |                  |           |                |                |               |       |  |  |  |
|--|----------------------------------|-----------------------------|------------------|-----------|----------------|----------------|---------------|-------|--|--|--|
| Sample: Milloy 10-3-24 #2H Well<br>Pad | Lab ID: 10                       | 709475001                   | Collected: 09/2  | 1/24 10:3 |                |                | Matrix: Water |       |  |  |  |
| Parameters                             | Results                          | Units                       | Report Lim       | t DF      | Prepared       | Analyzed       | CAS No.       | Qual  |  |  |  |
| 6010D MET ICP                          | Analytical Me                    | thod: EPA 60                | 010D Preparation | Method: E | EPA 3010A      | -3             | -             |       |  |  |  |
|  | Pace Analytic                    | al Services -               | Minneapolis      |           |                |                |               |       |  |  |  |
| Barium                                 | 24000                            | ug/L                        | 50               | 0 10      | 09/30/24 13:03 | 10/01/24 12:05 | 7440-39-3     |       |  |  |  |
| Calcium                                | 16200000                         | ug/L                        | 2500             |           |                | 10/01/24 12:05 |               |       |  |  |  |
| Chromium                               | ND                               | ug/L                        | 50               |           |                | 10/01/24 12:05 |               | D3    |  |  |  |
| ron                                    | 127000                           | ug/L                        | 250              |           |                | 10/01/24 12:05 |               |       |  |  |  |
| /lagnesium                             | 1250000                          | ug/L                        | 2500             | 0 10      |                | 10/01/24 12:05 |               |       |  |  |  |
| Potassium                              | 8070000                          | ug/L                        | 12500            | 0 10      | 09/30/24 13:03 | 10/01/24 12:05 | 7440-09-7     |       |  |  |  |
| Sodium                                 | 89500000                         | ug/L                        | 50000            | 0 100     | 09/30/24 13:03 | 10/01/24 12:10 | 7440-23-5     |       |  |  |  |
| Strontium                              | 1310000                          | ug/L                        | 250              | 0 100     | 09/30/24 13:03 | 10/01/24 12:10 | 7440-24-6     |       |  |  |  |
| Zinc                                   | 17800                            | ug/L                        | 100              | 0 10      | 09/30/24 13:03 | 10/01/24 12:05 | 7440-66-6     |       |  |  |  |
| 320B Alkalinity                        | Analytical Met                   | thod: SM 23                 | 20B              |           |                |                |               |       |  |  |  |
|  | Pace Analytic                    | al Services -               | Minneapolis      |           |                |                |               |       |  |  |  |
| Alkalinity, Total as CaCO3             | 58.4                             | mg/L                        | 5                | 0 1       |                | 10/03/24 12:08 |               |       |  |  |  |
| Alkalinity,Bicarbonate (CaCO3)         | 58.4                             | mg/L                        | 5                |           |                | 10/03/24 12:08 |               |       |  |  |  |
| lkalinity,Carbonate (CaCO3)            | ND                               | mg/L                        | 5                |           |                | 10/03/24 12:08 |               |       |  |  |  |
| 540C Total Dissolved Solids            | Analytical Met                   | thod: SM 254                | 10C              |           |                |                |               |       |  |  |  |
|  | Pace Analytic                    | al Services -               | Minneapolis      |           |                |                |               |       |  |  |  |
| otal Dissolved Solids                  | 295000                           | mg/L                        | 25               | 0 1       |                | 09/27/24 18:38 |               | MW,PP |  |  |  |
| 500H+ pH, Electrometric                | Analytical Met                   | thod: SM 450                | 00-H+B           |           |                |                |               |       |  |  |  |
| • •                                    | Pace Analytic                    |                             |                  |           |                |                |               |       |  |  |  |
| H at 25 Degrees C                      | 5.5                              | Std. Units                  | 0.1              | 0 1       |                | 10/08/24 12:45 |               | H6    |  |  |  |
| tesistivity                            | Analytical Met                   | hod: EPA 12                 | 0.1 Resistivity  |           |                |                |               |       |  |  |  |
| ,                                      |                                  |                             | Ormond Beach     |           |                |                |               |       |  |  |  |
| to a load, the t                       |                                  |                             |                  |           |                |                |               |       |  |  |  |
| esistivity                             | 1.9                              | ohms-cm                     | 0.5              | 0 1       |                | 10/02/24 14:00 |               | N2    |  |  |  |
| M2510 Specific Conductance             | Analytical Met                   | thod: SM 25°                | 10               |           |                |                |               |       |  |  |  |
|  | Pace Analytica                   | al Services -               | Minneapolis      |           |                |                |               |       |  |  |  |
| pecific Conductance                    | 209000                           | umhos/cm                    | 5.               | 0 1       |                | 10/01/24 14:36 |               |       |  |  |  |
| pecific Gravity                        | Analytical Met                   | hod: ASTM I                 | 75057            |           |                |                |               |       |  |  |  |
| poomo Gravity                          | Pace Analytica                   |                             |                  |           |                |                |               |       |  |  |  |
| pecific Gravity                        | 1.22                             |                             |                  | 1         |                | 10/09/24 22:12 |               | N2    |  |  |  |
| 00.0.1C Aniona                         | Applytical Mat                   | had EDA 20                  | 0.0              |           |                |                |               |       |  |  |  |
| 00.0 IC Anions                         | Analytical Met<br>Pace Analytica |                             |                  |           |                |                |               |       |  |  |  |
| hloride                                | 167000                           | mg/L                        | 600              | 0 5000    |                | 10/07/24 10:02 | 16887_00.6    |       |  |  |  |
| ulfate                                 | 256                              | mg/L                        | 12               |           |                | 10/07/24 10:02 |               |       |  |  |  |
| 53.2 Nitrate + Nitrite                 | Analytical Met                   | _                           |                  |           |                |                |               |       |  |  |  |
| 20.2 Miliale + Miliile                 | -                                |                             |                  |           |                |                |               |       |  |  |  |
|  | Pace Analytica                   | ai oei vides -              | winneapons       |           |                |                |               |       |  |  |  |

#### **REPORT OF LABORATORY ANALYSIS**

0.10

ND

mg/L

10/06/24 11:45





#### **QUALITY CONTROL DATA**

## RECEIVED

OCT 3 0 2024

MONTANA BOARD OF OIL &

Project:

Phoenix Operating, LLC

Pace Project No.:

10709475

Analysis Method:

QC Batch:

970670

Analysis Description:

EPA 6010D

QC Batch Method: EPA 3010A

6010D Water

Laboratory:

Pace Analytical Services - Minneapolis

Associated Lab Samples:

Date: 10/10/2024 02:12 PM

METHOD BLANK: 5072402

10709475001

Matrix: Water

Associated Lab Samples: 10709475001

| Parameter   | Units | Blank<br>Result | Reporting<br>Limit | Analysed       | 0          |
|-------------|-------|-----------------|--------------------|----------------|------------|
| - Tarameter | OTIKS | - Nesuit        |                    | Analyzed       | Qualifiers |
| Barium      | ug/L  | ND              | 10.0               | 10/01/24 11:18 | -          |
| Calcium     | ug/L  | ND              | 500                | 10/01/24 11:18 |            |
| Chromium    | ug/L  | ND              | 10.0               | 10/01/24 11:18 |            |
| Iron        | ug/L  | ND              | 50.0               | 10/01/24 11:18 |            |
| Magnesium   | ug/L  | ND              | 500                | 10/01/24 11:18 |            |
| Potassium   | ug/L  | ND              | 2500               | 10/01/24 11:18 |            |
| Sodium      | ug/L  | ND              | 1000               | 10/01/24 11:18 |            |
| Strontium   | ug/L  | ND              | 5.0                | 10/01/24 11:18 |            |
| Zinc        | ug/L  | ND              | 20.0               | 10/01/24 11:18 |            |

| LABORATORY CONTROL SAMPLE: | 5072403 |       |        |       |        |            |
|----------------------------|---------|-------|--------|-------|--------|------------|
|                            |         | Spike | LCS    | LCS   | % Rec  |            |
| Parameter                  | Units   | Conc. | Result | % Rec | Limits | Qualifiers |
| Barium                     | ug/L    | 1000  | 993    | 99    | 80-120 |            |
| Calcium                    | ug/L    | 20000 | 19600  | 98    | 80-120 |            |
| Chromium                   | ug/L    | 1000  | 977    | 98    | 80-120 |            |
| Iron                       | ug/L    | 20000 | 20000  | 100   | 80-120 |            |
| Magnesium                  | ug/L    | 20000 | 19800  | 99    | 80-120 |            |
| Potassium                  | ug/L    | 20000 | 19900  | 100   | 80-120 |            |
| Sodium                     | ug/L    | 20000 | 20300  | 102   | 80-120 |            |
| Strontium                  | ug/L    | 1000  | 1020   | 102   | 80-120 |            |
| Zinc                       | ug/L    | 1000  | 1040   | 104   | 80-120 |            |

| MATRIX SPIKE & MATRIX | SPIKE DUPLI | CATE: 5072  | 404   |       | 5072405 | j      |       |       |        |     |     |      |
|-----------------------|-------------|-------------|-------|-------|---------|--------|-------|-------|--------|-----|-----|------|
|                       |             |             | MS    | MSD   |         |        |       |       |        |     |     |      |
|                       |             | 10708927001 | Spike | Spike | MS      | MSD    | MS    | MSD   | % Rec  |     | Max |      |
| Parameter             | Units       | Result      | Conc. | Conc. | Result  | Result | % Rec | % Rec | Limits | RPD | RPD | Qual |
| Barium                | ug/L        | 18.0        | 1000  | 1000  | 1000    | 990    | 98    | 97    | 75-125 |     | 20  |      |
| Calcium               | ug/L        | 85.3 mg/L   | 20000 | 20000 | 101000  | 97900  | 81    | 63    | 75-125 | 3   | 20  | P6   |
| Chromium              | ug/L        | ND          | 1000  | 1000  | 964     | 955    | 96    | 95    | 75-125 | 1   | 20  |      |
| Iron                  | ug/L        | 3480        | 20000 | 20000 | 22900   | 22600  | 97    | 96    | 75-125 | 1   | 20  |      |
| Magnesium             | ug/L        | 125 mg/L    | 20000 | 20000 | 141000  | 136000 | 80    | 55    | 75-125 | 4   | 20  | P6   |
| Potassium             | ug/L        | 14.1 mg/L   | 20000 | 20000 | 34600   | 33800  | 103   | 99    | 75-125 | 2   | 20  |      |
| Sodium                | ug/L        | 56.1 mg/L   | 20000 | 20000 | 73300   | 70900  | 86    | 74    | 75-125 | 3   | 20  | M1   |
| Strontium             | ug/L        | 559         | 1000  | 1000  | 1540    | 1510   | 98    | 96    | 75-125 | 2   | 20  |      |
| Zinc                  | ug/L        | ND          | 1000  | 1000  | 1000    | 995    | 100   | 99    | 75-125 | 1   | 20  |      |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

#### **REPORT OF LABORATORY ANALYSIS**



### RECEIVED

#### **QUALITY CONTROL DATA**

OCT 3 0 2024

MONTANA BOARD OF OIL &

GAS CONSERVATION . BILLINGS

Project:

QC Batch:

Phoenix Operating, LLC

Pace Project No.:

10709475

Analysis Method:

SM 2320B

QC Batch Method:

971542

Analysis Description:

2320B Alkalinity

SM 2320B

Laboratory:

Pace Analytical Services - Minneapolis

Associated Lab Samples: 10709475001

METHOD BLANK: 5076911

Associated Lab Samples:

Alkalinity, Total as CaCO3

Alkalinity, Total as CaCO3

Parameter

Alkalinity, Bicarbonate (CaCO3)

10709475001

Matrix: Water

Parameter

Blank Reporting Result Limit ND ND

Analyzed 5.0 10/03/24 08:46 10/03/24 08:46 5.0

Alkalinity, Carbonate (CaCO3)

Parameter

mg/L mg/L

Units

mg/L

10709079009

Result

Result

Units

mg/L

ND

10/03/24 08:46 5.0

110

LABORATORY CONTROL SAMPLE & LCSD:

5076912

5076913 LCS LCSD Result Result

44.0

LCS LCSD % Rec % Rec

% Rec Limits RPD

Max **RPD** Qualifiers

20

MATRIX SPIKE & MATRIX SPIKE DUPLICATE:

5076914

MS MSD Spike

Conc.

5076915

MSD

Result

135

202

42.6

MS

% Rec

100

76

106

MSD

% Rec

90-110

Qualifiers

Max

Alkalinity, Total as CaCO3 mg/L

93.6

170

40

40

5076917

Result

MS

Result

103

Limits RPD 80-120

RPD Qual 20

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 5076916

Units

mg/L

Units

MS

40

40

Spike

Conc.

40

MSD

201

134

% Rec

3

10709141012

Spike Conc.

Spike

Conc.

Spike Conc.

MS

MSD MS Result % Rec

MSD

% Rec

% Rec Limits

80-120

Max **RPD RPD** 

Qual 20 P6

Date: 10/10/2024 02:12 PM

Parameter

Alkalinity, Total as CaCO3





#### **QUALITY CONTROL DATA**

OCT 30 2024

MONTANA BOARD OF OIL &

**GAS CONSERVATION • BILLINGS** 

Project:

QC Batch:

Phoenix Operating, LLC

Pace Project No.:

10709475

Analysis Method:

SM 2540C

QC Batch Method:

970573

Analysis Description:

Associated Lab Samples:

SM 2540C

2540C Total Dissolved Solids

Laboratory:

Blank

Result

Pace Analytical Services - Minneapolis

METHOD BLANK: 5072111

Matrix: Water

Associated Lab Samples:

10709475001

10709475001

Parameter

Units

Reporting Limit

Analyzed

Qualifiers

Total Dissolved Solids

mg/L

ND

25.0 09/27/24 18:37

99

RPD

LABORATORY CONTROL SAMPLE: 5072112

Parameter

Units

mg/L

mg/L

Spike Conc.

LCS Result

LCS % Rec % Rec Limits

Qualifiers

Total Dissolved Solids

SAMPLE DUPLICATE: 5072113

Parameter

Units

10709141012 Result

1000

Dup Result 196

992

5

Max RPD

10

10

80-120

Qualifiers

SAMPLE DUPLICATE:

Date: 10/10/2024 02:12 PM

Total Dissolved Solids

5072114

Parameter Total Dissolved Solids

10709194003 Units Result

mg/L

157

206

Dup Result 151

**RPD** 

Max **RPD** 

Qualifiers



## RECEIVED

#### QUALITY CONTROL DATA

OCT 30 2024

MONTANA BOARD OF OIL &

Project:

QC Batch:

Phoenix Operating, LLC

Pace Project No.:

10709475

Analysis Method:

**GAS CONSERVATION • BILLINGS** SM 4500-H+B

QC Batch Method:

972286 SM 4500-H+B

Analysis Description:

4500H+B pH

Laboratory:

Pace Analytical Services - Minneapolis

Associated Lab Samples:

10709475001

LABORATORY CONTROL SAMPLE: Parameter

5081033

LCS Result

LCS % Rec % Rec Limits

Qualifiers

pH at 25 Degrees C

Units Std. Units

Units

Std. Units

Units

Conc. 5

Spike

5.0

100

98-102 H6

SAMPLE DUPLICATE: 5081034

10709552003 Result

Dup Result

RPD

Max **RPD** 

Qualifiers

SAMPLE DUPLICATE:

pH at 25 Degrees C

5081035

Parameter

Parameter

10710487004 Result

Dup Result **RPD** 

Max **RPD** 

Qualifiers

pH at 25 Degrees C

Date: 10/10/2024 02:12 PM

Std. Units

7.2

4.3

7.2

4.2

0

1

3 H6

3 H6



### RECEIVED

#### QUALITY CONTROL DATA

OCT 3 0 2024

MONTANA BOARD OF OIL &

Project:

Phoenix Operating, LLC

Pace Project No .:

10709475

GAS CONSERVATION . BILLINGS

QC Batch:

971086

Analysis Method:

SM 2510

QC Batch Method: SM 2510 Analysis Description:

SM2510 Specific Conductance

Laboratory:

Pace Analytical Services - Minneapolis

Associated Lab Samples:

10709475001

Matrix: Water

METHOD BLANK: 5074750

Associated Lab Samples: 10709475001

Parameter

Units

Blank Result Reporting Limit

Analyzed Qualifiers

Specific Conductance

umhos/cm

ND

10/01/24 13:16

LABORATORY CONTROL SAMPLE: 5074751

Parameter

Parameter

Spike Conc.

LCS Result

LCS % Rec % Rec Limits

Qualifiers

Specific Conductance

Units umhos/cm

Units

umhos/cm

1000

933

90-110

SAMPLE DUPLICATE:

Specific Conductance

5074752

10708260023 Result

Result

Dup Result

817

RPD

**RPD** 

93

Max RPD

Qualifiers

SAMPLE DUPLICATE:

Specific Conductance

Date: 10/10/2024 02:12 PM

5074753

Parameter

Units

umhos/cm

10708260024

1170

882

Dup Result 1170

8

Max **RPD** Qualifiers

20

20

### RECEIVED

#### **QUALITY CONTROL DATA**

OCT 3 0 2024

MONTANA BOARD OF OIL &

GAS CONSERVATION · BILLINGS

Project:

QC Batch:

Phoenix Operating, LLC

Pace Project No.:

10709475

Analysis Method:

972576 QC Batch Method:

**ASTM D5057** 

Analysis Description:

**ASTM D5057** 

Spec.Gravity/ASTM D5057

Pace Analytical Services - Minneapolis

Associated Lab Samples:

10709475001

SAMPLE DUPLICATE: 5082528

10709912001

Laboratory:

Dup

Max

Parameter

Units

Units

Result

Result

RPD

0

0

Qualifiers

Specific Gravity

1,22

1.22

20 N2

SAMPLE DUPLICATE: 5082529

Date: 10/10/2024 02:12 PM

10709914001 Result

Dup Result

**RPD** 

RPD

Max **RPD** 

Qualifiers

Parameter

Specific Gravity

1.22

1.22

20 N2





#### **QUALITY CONTROL DATA**

OCT 3 0 2024

MONTANA BOARD OF OIL &

Project:

Phoenix Operating, LLC

Pace Project No.:

10709475

Analysis Method:

**GAS CONSERVATION • BILLINGS** EPA 300.0

QC Batch:

971880

300.0 IC Anions

QC Batch Method:

EPA 300.0

Analysis Description: Laboratory:

Pace Analytical Services - Minneapolis

Associated Lab Samples:

10709475001

METHOD BLANK: 5078609

Associated Lab Samples: 10709475001 Matrix: Water

Parameter

Units

Blank Result Reporting Limit

Qualifiers

Chloride Sulfate

mg/L mg/L

Units

ND ND

1.2 10/04/24 23:06 1.2 10/04/24 23:06

Analyzed

LABORATORY CONTROL SAMPLE:

Parameter

5078610

LCS

Result

LCS % Rec

MSD

Result

84.4

72.9

% Rec Limits

Chloride Sulfate

Sulfate

Date: 10/10/2024 02:12 PM

mg/L mg/L 50 50

Spike

Conc.

50.2 50.4 100 90-110 101 90-110

MS

% Rec

Qualifiers

% Rec

Limits

MATRIX SPIKE & MATRIX SPIKE DUPLICATE:

5078611

28200

ug/L

5078612

MS

MS MSD 50383317002 Spike Spike Parameter Units Result Conc. Conc. Chloride 42600 mg/L 50 ug/L

mg/L

Result 50 79.6 50 50 68.7

74 80-120 84 81 89 80-120

MSD

% Rec

20 M1 6 20 6

**RPD** 

Max

RPD

Qual

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.



Pace Analytical Services, LLC 1700 Elm Street Minneapolis, MN 55414 (612)607-1700

### RECEIVED

#### **QUALITY CONTROL DATA**

OCT 3 0 2024

MONTANA BOARD OF OIL & **GAS CONSERVATION • BILLINGS** 

|--|

Phoenix Operating, LLC

Pace Project No.:

10709475

EPA 353.2

QC Batch:

971645

Analysis Method:

QC Batch Method:

EPA 353.2

Analysis Description:

353.2 Nitrate + Nitrite, preserved

Laboratory:

Pace Analytical Services - Minneapolis

Associated Lab Samples:

10709475001

Matrix: Water

METHOD BLANK: 5077223 Associated Lab Samples:

10709475001

Blank Reporting

Result

Parameter

Units

Limit

Analyzed Qualifiers

Nitrogen, NO2 plus NO3

mg/L

ND

0.10 10/06/24 11:11

LABORATORY CONTROL SAMPLE:

Parameter

5077224

Spike

LCS

LCS

% Rec Limits

Qualifiers

Nitrogen, NO2 plus NO3

Parameter

Parameter

Nitrogen, NO2 plus NO3

Date: 10/10/2024 02:12 PM

Units mg/L

10709141012

10709145001

Result

Conc.

Result 1.1 % Rec 109

90-110

MATRIX SPIKE & MATRIX SPIKE DUPLICATE:

5077225

MSD

5077226

106

106

% Rec Max

Nitrogen, NO2 plus NO3

Units Result mg/L

Units

mg/L

MS Spike Conc.

Spike

Conc.

Spike MS Conc. Result 1

MSD Result

MS % Rec

MSD % Rec

Limits **RPD** 

RPD Qual 20

ND

1

1

MS

Result

1.1

5077228

1.1

107

% Rec

108

90-110

90-110

2

MATRIX SPIKE & MATRIX SPIKE DUPLICATE:

5077227

ND

MS

MSD Spike

Conc.

MSD MS

1.1

Result

1.1

MSD % Rec % Rec Limits

Max RPD

RPD Qual 20

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.



1700 Elm Street Minneapolis, MN 55414 (612)607-1700

Pace Analytical Services, LLC

### RECEIVED

#### **QUALIFIERS**

OCT 3 0 2024

Project:

Phoenix Operating, LLC

10709475 Pace Project No.:

MONTANA BOARD OF OIL & GAS CONSERVATION · BILLINGS

#### **DEFINITIONS**

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit,

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Reported results are not rounded until the final step prior to reporting. Therefore, calculated parameters that are typically reported as "Total" may vary slightly from the sum of the reported component parameters.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

#### **ANALYTE QUALIFIERS**

Date: 10/10/2024 02:12 PM

| D3 | Sample was diluted due to the presence of high levels of non-target analytes or other matrix interference.  |
|----|---|
| H6 | Analysis initiated outside of the 15 minute EPA required holding time.  |
| M1 | Matrix spike recovery exceeded QC limits. Batch accepted based on laboratory control sample (LCS) recovery.   |
| MW | Due to matrix interference, achieving a constant weight is not possible.  |
| N2 | The lab does not hold NELAC/TNI accreditation for this parameter but other accreditations/certifications may apply. A complete list of accreditations/certifications is available upon request. |
| P6 | Matrix spike recovery was outside laboratory control limits due to a parent sample concentration notably higher than the spike level.   |
| PP | The mass of dried residue obtained did not meet the test method requirements based on volume used.  |
|    |   |





#### **QUALITY CONTROL DATA CROSS REFERENCE TABLE**

Project:

Phoenix Operating, LLC

Pace Project No.: 10709475

Date: 10/10/2024 02:12 PM

| ab ID      | Sample ID                   | QC Batch Method       | QC Batch | Analytical Method | Analytical<br>Batch |
|------------|-----------------------------|-----------------------|----------|-------------------|---------------------|
| 0709475001 | Milloy 10-3-24 #2H Well Pad | EPA 3010A             | 970670   | EPA 6010D         | 971065              |
| 0709475001 | Milloy 10-3-24 #2H Well Pad | SM 2320B              | 971542   |                   |                     |
| 0709475001 | Milloy 10-3-24 #2H Well Pad | SM 2540C              | 970573   |                   |                     |
| 0709475001 | Milloy 10-3-24 #2H Well Pad | SM 4500-H+B           | 972286   |                   |                     |
| 0709475001 | Milloy 10-3-24 #2H Well Pad | EPA 120,1 Resistivity | 1045614  |                   |                     |
| 0709475001 | Milloy 10-3-24 #2H Well Pad | SM 2510               | 971086   |                   |                     |
| 0709475001 | Milloy 10-3-24 #2H Well Pad | ASTM D5057            | 972576   |                   |                     |
| 0709475001 | Milloy 10-3-24 #2H Well Pad | EPA 300.0             | 971880   |                   |                     |
| 0709475001 | Milloy 10-3-24 #2H Well Pad | EPA 353,2             | 971645   |                   |                     |

RECEIVED

OCT 3 0 2024

MONTANA BOARD OF OIL & GAS CONSERVATION • BILLINGS

OCT 3 0 2024

MONTANA BOARD OF OIL & GAS CONSERVATION • BILLINGS

| AS           | TRQ-CHEM LAB, INC.                  | Client:  | T                 | )he      | 0                           | aiv.        | Dog       | catta  | e uc.   |                                   | С   | HAI   | N o             | f CU        | S'T             | 0 0 1 | ,   | Page 1 of 1  |
|--------------|-------------------------------------|--|-------------------|----------|-----------------------------|-------------|-----------|--|---|-----------------------------------|---|---|-----------------|-------------|-----------------|-------|---|--|
| 1            | 4102 2nd Ave. W.<br>P.O. Box 972    | Project: Phoenix Operating uc. Project: Milloy 10-3-24 #2H Well Pad Project Manager Mark Johnson |                   |          |                             |             |           |  | 7,1   | Telephone No. Fax No.             |   |   |                 |             |                 |       | Method of Shipment                                |  |
| 1            | Williston, ND 58801<br>701-572-7355 | Project Mack Jahasaa   |                   |          |                             |             |           |  | Container Preservative **   |                                   |   |   |                 |             | FEDEX OVERNIGHT |       |   |  |
|              | www.astrochemiab.com                | manager 1 11 took = 011(1512)  |                   |          |                             |             |           |  |   | 1                                 | U   | U   | 2               | Preservativ | T               | TT    | TIL   | Special Detection                                  |
|              |                                     |  |                   | _        | ACL "Oilfield Water" Matrix |             |           |  | "Preservative Types: (1) mitric acid (2) sulfuric acid (3) hydrochloric acid (4) sodium hydroxide (6) zinc acetate (6) methanol (7) sodium hisulfate (8) sodium thiosaffate (9) hexane (A) assorbic acid (8) ammonium sulfate (0) ammonium hydroxide (0) TSP (U) unpreservad (0) Other:  Analysis Requested |                                   |   |   |                 |             |                 |       |   |  |
|              | Sample I.D.                         | (365)  | No, of Containers | SoS      | Water                       | Air         |           | Sampling Date                                    | Sampling Time   | Ca, Mg, Na, Fe, Cr, Ba, K, Sr, Zn | Chloride, Sulfate, pH, Conductivity,<br>Resistivity, Total Dissolved Solids | Specific Gravity, Alkalinity (Carbonate &<br>Bicarbonate) | Nitrate+Nitrite | 340510      |                 |       | Turn Around Time (workling days)                  |  |
| mil          | N 10-2-24 + 24 Well                 | 2012   | 4                 | T        | X                           |             |           | 9/21/24  | 10:39   | X                                 | X   | X   | X               |             | +               | H     | <del>                                      </del> | REMARKS:   |
| 1            | oy 10-3-24+2H Well<br>reater)       | Tale .   | ľ                 |          | Ì                           |             | $\vdash$  | 1001   | IN STAN   |                                   |   |   | 1               |             | +               | 1     |   | - Eg   |
| -            | raser)                              |  | -                 | $\vdash$ |                             | -           | +         | <del>                                     </del> |   |                                   |   |   | -               |             | +               | H     | ++  | - X-E  |
|              |                                     |  | _                 | H        | _                           |             | 4         | -  |   |                                   |   |   | <u> </u>        |             | 4               | ₩     | 14  | two<br>tb.c  |
|              |                                     |  | _                 |          |                             |             |           |  |   |                                   |   |   |                 |             |                 |       |   | al Bar   |
|              |                                     | MO   |                   |          |                             |             |           | MO#  | :10709475   |                                   |   |   |                 |             | Specific        |       |   |  |
|              |                                     |  |                   |          |                             | П           |           |  |   |                                   |   |   | 13              |             | _               | П     |   | m oztro  |
|              | ļ.                                  |  |                   |          |                             |             |           |  | 10709475  |                                   |   |   |                 |             | -               |       |   | astrochem@midconetwork.com<br>www.astrochemlab.com |
|              |                                     |  |                   | Ш        | _                           | -           | _         |  |   |                                   |   | - 20  | V               | 11          | +               | 1     | Ш   | v v  |
| _            |                                     |  |                   | Ш        |                             | $\perp$     |           |  |   |                                   |   |   |                 |             | $\perp$         |       |   |  |
|              | Received Intact: Yes No             |  | -                 | _        | Data                        |             | Time      | Temperature r                                    |   | landura)                          |   |   | Ice             |             | No              | ice   |   |  |
| D            | .s. (Vestibute)                     |  |                   |          | 9/                          | <br>  a4  a | 4<br>Time |  | Bus   | da                                | Ben   | the   | Bro             | nda         | be              | nte   |   | Lab Work No.                                       |
| B            | unda Bentle 3                       | brenda F   | en'               | th       | 9                           | 25/24       | , me      | 7:00pm   | //  | -//                               | 1/  |   | _               | - 60        | 1               | - 41  | 24/24   | -  |
| 21           | hed by                              | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | - • •             | -        | Date                        | اعاما       | Time      | / /  | Received by   | 24/1                              |   | angle.  |                 |             | w               | -1/2  | MIN I   | 30   |
| Relinquis    | hed by                              |  |                   |          | Date                        |             | Timo      | -//  | Received by tal   | ocalon.                           |   |   |                 | //          | Dat             | е Тіп | 20  |  |
| Selff). Rulu |                                     |  |                   |          | -                           |             | cane.     | /_   | SAME OF BY IM   |                                   |   |   |                 |             |                 | ~ INT |   |  |

# Methods for Analysis (ACL OIL WATER GUIDELINES)

Alkalinity (2320B)

Alkalinity, Bicarbonate (CaCO3)

Alkalinity, Carbonate (CaCO3)

Alkalinity, Total as CaCO3

Nitrate + Nitrite (353.2)

Nitrogen, NO2 plus NO3

pH, Electrometric (4500H+B)

8 Metals-Barlum, Chromium, Iron, Zinc, Calcium, Magnesium, Sodium, Potassium (6010D MET ICP)

Chloride & Sulfate (300.0 IC Anlons)

Resistivity (D1125-14)

Specific Conductance (SM2510)

Specific Gravity (ASTM D5057)

Strontium (6020B MET ICPMS)

Total Dissolved Sollds (2540C)

**RECEIVED** 

OCT 3 0 2024

MONTANA BOARD OF OIL & GAS CONSERVATION . BILLINGS

| OU'RIER:   Client   Commercial   FedEx  | Pace      | 1.       | Ph            | 1: AR4 Due Date: 10/10/24   |
|---|-----------|----------|---------------|---|
| •   |           |          | CL            | _IENT: 11 Astro Che   |
| RACKING NUMBER: 1788 1970 3365 ☐ See Excepti<br>ENV-FRM-R   |           |          |               |   |
| ustody Seal on Cooler/Box Present: 🗆 YES 💆 NO 🛮 Seals Intact: 🗆   |           |          |               | Ical Tissue Frozen: YES NO N/A  |
| acking Material: 🗆 Bubble Bags 🗆 Bubble Wrap 🔎 None 🗆 Other   | r Teπ     | ıp Blani | ki 📈          |   |
| ermometer: ☐ T1 (0461) ☐ T2 (0436) ☐ T3 (0459) ☐ T4 (0402) ☐ T7 (0042) ☐ T8 (0775) ☑ T9 (0727) ☐ 01339252 |           | (0178)   | <b>Б</b> Т6 ( | 0235)   |
| id Samples Originate in West Virginia: 🗆 YES 📈 NO   | c=-0l-    |          |               | Container Temps taken: YES NO N/A   |
| orrection Factor:O( / Cooler Temp Read w/Temp Blank:  | 20        |          | Average       | Corrected Temp (no Temp Blank Only):°C  |
| OTE: Temp should be above freezing to 6°C.  | 210       | -        | ☐ See E       | xceptions Form ENV-FRM-MIN4-0142  |
| SDA Regulated Soll: N/A / Water Sample/Other (describe):  |           |          |               | & Date of Person Examining Contents: MW 9/24/   |
| d Samples originate from one of the following states (check maps) AL, AR                                  | , AZ, CA. |          |               | ples originate from a foreign source (international, including                          |
| A, ID, IA, MS, NC, NM, NY, OK, OR, SC, TN, TX, or VA: YES NO  |           |          | Hawaii a      | and Puerto Rico): YES NO  |
| OTE: If YES to either question, fill out a Regulated Soil Checklist (ENV-FRM                              | -MIN4-0   | 154) an  | d Includ      | e with SCUR/COC paperwork.  |
| OCATION (check one): DULUTH MINNEAPOLIS VIRGINIA  | YES       | NO       | N/A           | COMMENT(S)  |
| ain of Custody Present and Filled Out?  | 1         |          |               | 1.  |
| ain of Custody Relinquished?  |           |          | 100           | 2.  |
| mpier Name and/or Signature on COO  |           | 7 D #    | /E            | 4 Miscophy Colors Charles Charles Charles   |
| art Hold Time Analysis (-72 hs)?  | <b>-</b>  | 7        |               | 4. If Fecal: □ <8 hrs □ >8 hr, <24 hr □No  5. □ BOD / cBOD □ Fecal coliform □ Hex Chrom |
| 0C1 3 0 2024  |           | +        |               | ☐ HPC. ☐ Nitrate ☐ Nitrite ☐ Ortho Phos ☐ Total colliform/E. coli ☐ Other:              |
| sh Tum Around Time Requested ARD OF OIL &   |           | Ø        |               | 6.  |
| ficient Sample Volumen SERVATION • BILLINGS   | Z,        | Ö        |               | 7.  |
| rrect Containers Used?  | P         |          |               | 8.  |
| Pace Containers Used?   | 7         |          |               | 9.  |
| old Filtered Volume Received for Dissolved Tests?   | 4         | -        | Z             | 10. Is sediment visible in the dissolved container:                                     |
| sufficient information available to reconcile the samples to the COC?                                     | 1         |          |               | 11. If NO, write ID/Date/Time of container below: NO Ampte id Only Watch With Lay       |
| OTE: If ID/Date/Time don't match fill out section 11.   | •         |          |               | Sample id only watch with Lay   |
| atrix:  |           |          | _             | LI See Exceptions form Elvy-Inter-villa-0142  |
| containers needing acid/base preservation have been checked?  |           |          |               | 12. Sample #:00 (   |
| commendation? (HNO <sub>3</sub> , H <sub>2</sub> SO <sub>4</sub> , < 2 pH, NaOH > 9 Sulfide, NaOH > 10    |           | ٦        | -             | ☑HNO₃ ☑H₂SO₄ ☐ NaOH ☐ Zinc Acetate  |
| anide)  |           |          |               | Positive for Residual Chlorine: ☐ YES ☐ NO  |
| eptions: VOA, Coliform, TOC/DOC, Oil & Grease, DRO/8015 (water) and pxins/PFAS                            |           |          |               | pH Paper Lot #  |
| XIIIS/ FFAS   |           |          |               | Pecidual  |
| TE: If adding preservation to the container, verify with the PM first.                                    |           |          |               | Chlorine 0-6 Roll 0-6 Strip 0-14 Strip  |
| Clients may require adding preservative to the field and equipment  |           |          |               | 205224  |
| blanks when this occurs.  |           |          | -             | ☐ See Exceptions form ENV-FRM-MIN4-0142   |
| dspace in Methyl Mercury Container?   |           |          | Z,            | 13.   |
| ra labels present on soil VOA or WIDRO containers?  |           |          | 1             | 14.   |
| dspace in VOA Vials (greater than 6mm)?   |           |          | Z             | ☐ See Exceptions form ENV-FRM-MIN4-0140   |
| Blanks Present?   |           | Z        |               | 15.   |
| Blank Custody Seals Present?  NT NOTIFICATION / RESOLUTION  |           |          | Z             | Pace Trip Blank Lot # (if purchased):   |
| ·   |           | _        |               | FIELD DATA REQUIRED: 🗆 YES 🗆 NO   |
| Person Contacted:   |           | Date 8   | & Time:       |   |
| omments / Resolution:   |           |          |               | TO THE THE  |
| 7.2000000000000000000000000000000000000   |           |          |               | 7.00 Vices  |
| Project Manager Review: Auchla Ruhardson  |           |          |               |   |

OCT 3 0 2024

MONTANA BOARD OF OIL & GAS CONSERVATION • BILLINGS

|         | olis, MN 55414<br>118)341-6080 |               |                  | 8 Eas<br>Ormo             | Analytical Orm<br>t Tower Circle<br>nd Beach, FL :<br>e (386)672-566 | 32174                     | h               |           |          |                |             | # Date: 9/26/2024 Results Requested By: 10/10/ Requested Analysis #### ############################### |
|---------|--------------------------------|---------------|------------------|---------------------------|--|---------------------------|-----------------|-----------|----------|----------------|-------------|--|
| _       |                                | -             |                  |                           |  |                           | P               | eserved ( | Containe | ers            | Resistivity |  |
| m Sam   | ple ID                         | Samp)<br>Type |                  | llect<br>te/Time          | Lab ID   | Matrix                    | BP2U1/1         |           |          |                |             |  |
| Milloy  | 10-3-24 #2H Well Pad           | PS            | 9/2              | 1/2024 10:30              | 10709475001  | Water                     | 1               |           |          |                | Х           | LAB USE O  |
|         |                                |               | +                |                           |  |                           |                 | 甘         |          |                |             |  |
|         |                                |               |                  |                           |  |                           | $\vdash$        | +         | - -      |                |             |  |
| nsfers  | Released By NICLE Ufface       |               | apy              | 9ate/Time<br>24 16 o      | Received B   | Pa                        | e               | 1         |          | rTime<br>}-U.1 |             | Comments   |
|         | emperature on Receip           |               | °C               | Cust                      | ody Seal Y   | or N                      | -               | Re        | ceiver   | lon            | 100         | Y or N Samples Intolet V and M   |
| This ch | ain of custody is consid       | uentialit     | y, loca<br>mplet | ation/name de as is since | of the samplin<br>this informat                                      | g site, sa<br>tion is ava | ample<br>ailabl |           |          |                |             | Dampies intact 1 for N   |

Version: 7 | Effective Date: 5/23/2024 | Issued by: Ormand Beach

VIII. Water Analysis - Source Waters



Project # Project Manager:

Client:

Sample Condition Upon Receipt 5 Due Date: 10/14/24 CLIENT: PAGMIN

Date and Initials of person,

Examining contents: Verifying pH:

| The same of the sa |             |                              | 1 1 m        |                       | 705 WY 574P  | romynig prit   |
|--|-------------|------------------------------|--------------|-----------------------|--------------|--|
| Thermometer Used: Date   | :_\O        | 01                           | d            | Tìme:                 | 43           | Initials: DAM I  |
| State of Origin  | ☐ For W     | V nraipate                   | all contract | s ventied to <6 °C    |              |  |
| Cooler#1 Temp.*C \ 5 (Visual) + ().  | (Correction |                              |              |                       | ~~           |  |
| Contacto V   | (Correction | 100                          |              | _(Actual)             |              | n ice, cooling process has begun   |
| Contactin T  |             |                              |              | (Actual)              |              | n ice, cooling process has begun   |
| Cooler #4 Temp.°C(Visual)  | Correction  | Factor)                      |              | (Actual)              |              | n ice, cooling process has begun   |
| Cooler #5 Temp.°C(Visual)  | Correction  | Factor                       |              |                       |              | n ice, cooling process has begun   |
| Cooler#6 Temp.°C(Visual)   | Correction  | Factor)                      |              | _(Actual)             |              | n ice, cooling process has begun   |
| Recheck for OOT °C(Visual)   | //          | - E                          |              | _(Actual)             | ☐Samples or  | n ice, cooling process has begun   |
| Courier: Fed Ex UPS USPS Client Commercial   | TPace       | n <b>Factor</b> )<br>□Other: |              | (Actual)              | Time:        | Initials:  |
| Shipping Method: DStandard Overnight DFirst Overnight DFr  | incity Over | :-bu Do                      |              |                       |              |  |
| Billing: DRecipient Dander DThird Party DCredit Card Dt  | Jakoowo     | ignt LIG                     | found ∐lr    | Iternational Priority | Olher:       |  |
| Tracking # 6476 5/046  |             | 180                          | a            |                       |              |  |
| Custody Seal Present: □Yes □No Seal properly placed and in   | tact: □Ye   | s ONo                        | -            |                       |              |  |
| Packing Material: CRubble West Clause  | □Other:     | 0 1110                       |              |                       | Ice Wet      | □Blue □Ory □None □Melted   |
| Samples shorted to lab: ☐Yes ☐No (If yes, complete the following Shorted Date:  Bottle Quantity / Type:  |             |                              |              |                       |              | Shorted Time:  |
| Chain of Custody:  | o □N/A ∤    | Sampler I                    | Namo: Ye     | es ∷No □N/A           |              |  |
| Relinquished To Pace: Wes No N/A   Samples Arrived within Hold Time  | / [[Yes     | ate(s):                      |              | N/A   Sampling T      | ime(s): Tres | JNo □N/A   |
| Rush Turnaround Requested on COC   | □Yes        | □No                          | □N/A         | Comments              |              | DECEN/ED   |
| Sufficient Volume  | / DYes      |                              | □N/A         | Comments              |              | RECEIVED   |
| Correct Containers Used  | Yes         |                              | DN/A         | Comments              |              |  |
| Containers Intact EAST   | Nes         | □No                          | □N/A         | Comments              |              | OCT 3.0 2024   |
| Sample Labels Match COC (Sample ID, Date/Time of Collection)   | Ves         | DINO                         | □N/A         | Comments              |              | BARITORIA  |
| All containers needing acid / base preservation have been checked  | □Yes        | □No                          | PHIA         | Preservative:         |              | MONTANA BOARD OF OIL &   |
| All containers needing preservation are found to be in compliance with<br>PA recommendation:   | □Yes        | □No                          | □MA          | Lot / Trace:          |              | Date:  |
| Exceptions Viols Microbiology OSG PFA  | S           |                              | / 5          | Amount adde           | d (mL):      | Initials;  |
| leadspace in Volatile Vials? ( >6mm) rip Blank Present   | □Yes        | □No                          | NIA          |                       |              |  |
|  | □Yes        | □No                          | ZNIA         |                       |              | The state of the s |
| omments / Resolutions (use back for additional comments):  | No          | CIV                          | ent          | laber                 | 00 0         | ontaine malched by Inhi  |
|  |             |                              |              |                       |              | The state of the s |

Reviewed by:

Labeled by:

Delivered by:

OCT 3 0 2024

#### **Surface Owners within AOR**

Richard L. Hansen and E. Diane Hansen 5532 Road 1009 Bainville, MT 59212

## MONTANA BOARD OF OIL & GAS CONSERVATION • BILLINGS

Christopher & Brandy Hansen P.O. Box 14 Bainville, MT 59212

#### **Lease Mineral Owners within AOR**

Ricky Duane Hansen a/k/a Rick Duane Hansen 14 Burlington Avenue Billings, MT 59101

Robert Rudolph 5360 Road 1009 Bainville, MT 59212

Phoenix Capital Group Holdings, LLC 18575 Jamboree Road, Suite 830 Irvine, CA 92612

> Lynette Stump 12518 West Lagrange Boise, ID 83709

Darlas R. Rogers P.O. Box 133 Bainville, MT 59213

Michael Paul Hansen 522 18th Street West Billings, MT 59102 Daniel K. Lambert P.O. Box 107 Bainville, MT 59212

Darin Fisher 45 South 1840 West Saint George, UT 84770

> Jerry Axel Hansen P.O. Box 377 Willow, AK 99688

Joseph Delbert Hansen 1232 Avenue C Apartment #6 Billings, MT 59102

> Lyle G. Lambert P.O. Box 66 Bainville, MT 59212

Liana L. Peters P.O. Box 194 Froid, MT 59225

#### **Unleased Mineral Owners within AOR**

Darin Fisher 45 South 1840 West Saint George, UT 84770

Lynette Stump 12518 West Lagrange Boise, ID 83709

### BEFORE THE BOARD OF OIL AND GAS CONSERVATION OF THE STATE OF MONTANA

IN THE MATTER OF THE APPLICATION FOR PHOENIX OPERATING LLC FOR THE HEARING OF ITS REQUEST FOR A UIC PERMIT FOR THE RONIN 1 SWD WELL, 485' FSL 2416' FEL, SECTION 35, T29N, R57E, P.M.M. ROOSEVELT COUNTY, MONTANA, FOR THE PURPOSE OF WATER INJECTION

**AFFIDAVIT OF NOTIFICATION** 

Date: October 28, 2024

RECEIVED

State of Utah County of Uintah OCT 3 0 2024

MONTANA BOARD OF OIL & GAS CONSERVATION • BILLINGS

Amy Doebele, being first duly sworn, deposes and says:

That Notice of advising of Phoenix Operating LLC' application for UIC permit in the captioned matter, in the form attached as "Exhibit A", was mailed to each current operator, surface owner and lease owner within the area of review at the addresses shown in the exhibit attached to the Notice, by mailing a true copy thereof this 24 day of 2024, postage prepaid, First Class USPS Mail. This affidavit is given as evidence of compliance with A.R.M. 36.22.1410.

Amy Doebele Authorized Agent

Subscribed and sworn before me on this 29 day of \_\_\_\_\_\_\_, 2024.

Notary Public of the State of Utab My Commission Expires: May 17, 2026





October 29, 2024

OCT 3 0 2024

To: Mineral lease owner within ¼ mile of the proposed saltwater disposal well. GAS CONSERVATION • BILLINGS

RE: Proposed Saltwater Disposal Well

#### Location of proposed Disposal Well & Facility: Ronin 1 SWD

SW 1/4 SE 1/4, Section 35, Township 29N, Range 57W. P.M.M. Roosevelt County, Montana

This letter is to advise you that Phoenix Operating LLC (Phoenix) plans to drill and complete the subject well into a Class II saltwater disposal well. Water will be injected into the Dakota group for the purpose of disposal operations.

In accordance with the rules and regulations of the Montana Board of Oil & Gas Conservation (MBOG), Phoenix is required to give notice that it has made an application to perform this work to each mineral lease owner within a one-quarter mile radius of the injection site. The MBOGC will conduct a hearing regarding this application. For the hearing date, please contact the MBOGC by phone at (406) 656-0040, or visit their website at <a href="https://dnrc.mt.gov/BOGC/">https://dnrc.mt.gov/BOGC/</a>. Your comments or objections regarding this application may be directed to the MBOGC at that time.

Written comments or objections may be submitted prior to the hearing to the following address:

Montana Board of Oil & Gas Conservation 2535 St. Johns Avenue Billings, MT 59102

Please direct any and all of your communication regarding this proposed project, including more information about the upcoming hearing, to Mr. John Gizicki with the MBOGC at (406) 656-0040 or to Mark Johnson with Phoenix Operating LLC at (303) 548-1953.

Sincerely.

Amy Doebele

Authorized Agent for Phoenix Operating LLC



October 29, 2024

To:

RECEIVED

OCT 3 0 2024

Christopher & Brandy Hansen

P.O. Box 14

Bainville, MT 59212

MONTANA BOARD OF OIL & **GAS CONSERVATION • BILLINGS** 

RE: Proposed Saltwater Disposal Well

#### Location of proposed Disposal Well & Facility: Ronin 1 SWD

SW 1/4 SE 1/4, Section 35, Township 29N, Range 57W, P.M.M. Roosevelt County, Montana

This letter is to advise you that Phoenix Operating LLC (Phoenix) plans to drill and complete the subject well into a Class II saltwater disposal well. Water will be injected into the Dakota group for the purpose of disposal operations.

In accordance with the rules and regulations of the Montana Board of Oil & Gas Conservation (MBOG), Phoenix is required to give notice that it has made an application to perform this work to each surface owner within a one-quarter mile radius of the injection site. The MBOGC will conduct a hearing regarding this application. For the hearing date, please contact the MBOGC by phone at (406) 656-0040, or visit their website at https://dnrc.mt.gov/BOGC/. Your comments or objections regarding this application may be directed to the MBOGC at that time.

Written comments or objections may be submitted prior to the hearing to the following address:

Montana Board of Oil & Gas Conservation 2535 St. Johns Avenue Billings, MT 59102

Please direct any and all of your communication regarding this proposed project, including more information about the upcoming hearing, to Mr. John Gizicki with the MBOGC at (406) 656-0040 or to Mark Johnson with Phoenix Operating LLC at (303) 548-1953.

Sincerely,

Authorized Agent for Phoenix Operating LLC



October 29, 2024

To:

Richard & Diane Hansen

5532 Road 1009 Bainville, MT 59212

RE: Proposed Saltwater Disposal Well

## RECEIVED

OCT 3 0 2024

MONTANA BOARD OF OIL & GAS CONSERVATION • BILLINGS

#### Location of proposed Disposal Well & Facility: Ronin 1 SWD

SW 1/4 SE 1/4, Section 35, Township 29N, Range 57W. P.M.M. Roosevelt County, Montana

This letter is to advise you that Phoenix Operating LLC (Phoenix) plans to drill and complete the subject well into a Class II saltwater disposal well. Water will be injected into the Dakota group for the purpose of disposal operations.

In accordance with the rules and regulations of the Montana Board of Oil & Gas Conservation (MBOG), Phoenix is required to give notice that it has made an application to perform this work to each surface owner within a one-quarter mile radius of the injection site. The MBOGC will conduct a hearing regarding this application. For the hearing date, please contact the MBOGC by phone at (406) 656-0040, or visit their website at <a href="https://dnrc.mt.gov/BOGC/">https://dnrc.mt.gov/BOGC/</a>. Your comments or objections regarding this application may be directed to the MBOGC at that time.

Written comments or objections may be submitted prior to the hearing to the following address:

Montana Board of Oil & Gas Conservation 2535 St. Johns Avenue Billings, MT 59102

Please direct any and all of your communication regarding this proposed project, including more information about the upcoming hearing, to Mr. John Gizicki with the MBOGC at (406) 656-0040 or to Mark Johnson with Phoenix Operating LLC at (303) 548-1953.

Sincerely

Amy Doebele

Authorized Agent for Phoenix Operating LLC



October 29, 2024

RECEIVED

Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue Billings, MT 59102

OCT 3 0 2024

MONTANA BOARD OF OIL & GAS CONSERVATION • BILLINGS

Attn: Mr. John Gizicki

**UIC Program Manager** 

RE:

Application for UIC Permit and Authorization to Drill a Class II Injection Well

Location of proposed Disposal Well & Facility: Ronin 1 SWD SW 1/4 SE 1/4, Section 35, Township 29N, Range 57W, P.M.M.

Roosevelt County, Montana

Dear Mr. Gizicki,

Phoenix Operating LLC (Phoenix) respectfully requests approval of an Underground Injection Control (UIC) permit for the referenced location and as described in the attached application. Phoenix has provided notice to the appropriate parties within ¼ mile area of review of the proposed well location and requests that the application be placed on the docket for the MBOGC hearing scheduled December 5, 2024.

If you have any questions concerning the enclosed application, please contact myself at (435) 789-1017 or to Mark Johnson with Phoenix Operating LLC at (303) 548-1953.

Sincerely,

Amy Doebele

Authorized Agent for Phoenix Operating LLC

UELS, LLC

OCT 3 0 2024

MONTANA BOARD OF OIL & GAS CONSERVATION · BILLINGS

# Phoenix Operating - Ronin 1 SWD BEFORE THE BOARD OF OIL AND GAS CONSERVATION OF THE STATE OF MONTANA

In the Matter of the application of

Phoenix Operating LLC

for a Class II Injection well permit.

NOTICE OF INTENTION TO APPLY FOR A

CLASS II INJECTION WELL PERMIT

1. Name and address of Applicant: Phoenix Operating LLC 4643 S. Ulster Street **Suite 1510** Denver, CO 80237

This public legal notice is scheduled to be published in the Helena Independent Record on November 2. 2024 Upon publication, receipt of the proof of publication will be provided

 Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: (and projected bottom-hole location, if a directional or horizontal well) Ronin 1 SWD

Surface Hole: 485' FSL 2416' FEL SWSE Section 35, Township 29 North, Range 57 East Roosevelt County, MT

- 3. Source of fluids to be injected Produced water from Three Forks (Bakken) wells
- 4. Zone or formation into which injection will occur, including

Dakota from 5,049 -5,537'

5. An aquifer exemption will be requested as part of the application since the proposed injection zone contains water with less than 10,000 ppm total dissolved solids. Pursuant to Rules 36.22.1409, Administrative Rules of the Montana Board of Oil and Gas Conservation will hold a public meeting upon the application of Phoenix Operating LLC for a Class II underground injection permit for the well or project set forth above. Said hearing will be held at the Montana Board of Oil & gas Hearing Room at 2535 St. John's Ave. Billings, Montana, beginning at 9:00 am on Thursday, December 5, 2024

November 2, 2024 ##### MNAXLP